



SELAH CITY COUNCIL

Study Session

June 10, 2025

4:30 p.m.– 5:30 p.m.: Council Team Building



SELAH CITY COUNCIL

Regular Meeting

June 10, 2025

4:30 p.m.: Study Session
5:30 p.m.: Regular Scheduled Meeting

Significant items on the Agenda – such as Consent Agenda Items, Public Hearings, Ordinances and Resolutions
– will have an explanatory Agenda Item Sheet (AIS)

A yellow AIS cover page indicates an action item.

A blue AIS cover page indicates an informational/non-action item.



Selah City Council
Meeting Date: May 27, 2025
4:30 p.m.: Study Session
5:30 p.m.: Regular Meeting

Mayor and Interim
City Administrator:
Mayor Pro Tempore
and Councilmember:
Councilmembers:

Roger Bell

Mike Costello
Melissa Maxwell
Jared Iverson
Elizabeth Marquis
Clifford Peterson
William Longmire
David Monaghan
Rob Case
Courtney McGarity

City of Selah
115 W. Naches Ave.
Selah, WA 98942

City Attorney:
City Clerk:

AGENDA

- 1) **Call to Order – Mayor Bell**
- 2) **Roll Call**
- 3) **Registering in record of councilmember absence(s) as excused absence(s), per SMC 1.06.070**
- 4) **Pledge of Allegiance**
- 5) **Invocation with Aaron Crumrine of Selah Covenant Church**
- 6) **Announcement of changes, if any, from previously-published Agenda**
- 7) **Getting to know local businesses, agencies and/or people (up to 5 minutes total)**
- 8) **Comments from the public (up to 30 minutes total)**

The City of Selah is a non-charter code city and we are presently conducting a regular meeting between the Mayor and City Council. A maximum of thirty minutes will be allotted for public comments.

Common-sense standards of decorum apply. Comments must be respectful; no profanity or insults are allowed. Comments pertaining to City business and official actions are the most valued, but comments pertaining to City officials' ability to fulfill their job duties due to events, actions, or activities that occurred outside the scope of their duties as a City official may also be offered. Constructive criticism of City officials is allowed including constructive criticism specifically mentioning City officials or employees by name as to official actions, but defamation, personal attacks and impertinent assertions are not allowed.

Commenters are limited to one comment per meeting and each comment is subject to a duration limit. City staff may disallow or modify any received written comment that exceeds its duration limit or that is deemed inappropriate, and the Mayor or Presiding Officer may turn off the podium microphone or otherwise silence any in-person comment that exceeds its duration limit or is deemed inappropriate.

These standards are subject to revision and will be updated whenever necessary in order to comply with constitutional requirements.

- A. Pre-arranged oral comments (up to 5 minutes each):
 - Pattie Graffe – SDA
- B. Reading of received written comments (up to 2 minutes each): None
- C. Oral comments by people in attendance (up to 2 minutes each):

9) **Proclamations/Announcements** – None

10) **Consent Agenda**

Consent Agenda items are listed with an asterisk (). Those items are considered routine and will be addressed via a joint motion, without any discussion or debate. However, upon the request of any Councilmember an item will be removed from the Consent Agenda, will be addressed separately, and will be subject to discussion and debate.*

- A. Courtney McGarity * Approval of Minutes from May 27, 2025 Council Meeting
- B. Kimberly Grimm * Approval of Claims & Payroll
- C. Chief Lange * Resolution Declaring Fire Department 30 Gallon Compressed Air Foam System as Surplus and Authorizing its Sale
- D. Chief Soptich * Resolution Authorizing the Police Department to Spend Funds in Order to Upfit Two New Patrol Cars

11) **General Business**

- A. New Business – None
- B. Old Business – None

12) **Public Hearings**

- A. Rocky Wallace Public Hearing to Receive Comments, if any, Regarding Potential Adoption of the City of Selah Six-Year Transportation Improvement Program from 2026 to 2031

13) **Resolutions**

- A. Rocky Wallace Resolution Adopting the City of Selah Six-Year Transportation Improvement Program from 2026 to 2031
- B. Chief Lange Resolution Authorizing the Fire Department to Pay for Emergency Replacement of Station 21 HVAC System

14) **Ordinances** – None

- 15) **Reports/Announcements**
- A. Departments
 - B. Councilmembers, personally and on behalf of committees and boards
 - C. City Attorney
 - D. City Administrator
 - E. Mayor or Presiding Officer, personally and on behalf of committees and board
- 16) **Closed Session – None**
- 17) **Executive Session – 30 minutes**
RCW 42.30.110(g); RE: Employee Performance
RCW 42.30.110(i); RE: Potential Litigation
- 18) **Adjournment**

Next Regular Meeting: July 8, 2025

Next Study Session: July 8, 2025



Selah City Council
Regular Meeting
AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 10A

Action Item

Title: Approval of Meeting Minutes from May 13, 2025 Council Meeting

From: Courtney McGarity, City Clerk

Action Requested: Approval

Staff Recommendation: Approval

Board/Commission Recommendation: N/A

Fiscal Impact: N/A

Funding Source: N/A

Background/Findings/Facts: N/A

Recommended Motion: I move to approve the Consent Agenda in the form presented (This item is part of the consent agenda).

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date: **Action Taken: None**

City of Selah City Council
Regular Meeting Minutes
May 27, 2025

Call to Order

Mayor Bell called the meeting to order at 5:30 p.m.

Roll Call

Councilmembers Present: Clifford Peterson, Mike Costello, David Monaghan, Elizabeth Marquis, Jared Iverson, Melissa Maxwell, William Longmire

Staff Present: Roger Bell, Mayor; Rob Case, City Attorney; Jim Lange, Fire Chief; Dustin Soptich, Police Chief; Zack Schab, Recreation + Tourism Manager; Kimberly Grimm, Finance Director; Courtney McGarity, City Clerk; Taryn Franck, Recreation Coordinator

Staff Absent: Rocky Wallace, Public Works Director; Steve Zetz, Community Development Supervisor

Pledge of Allegiance was said by all in attendance

Invocation

Russ Carlson of The Church of Jesus Christ of Latter Day Saints provided prayer.

Announcement of Changes

Move 9 to become 7.

Proclamations/Announcements

- Community Pride Award – Parker Casey

Pre-Arranged Oral Comments from the Public

- Lisa Gordon – Provided updates from Selah Downtown Association
- Barb Petrie – Provided updates from Selah Community Days Association

Consent Agenda (all items listed with an asterisk (*) are considered part of the consent agenda and are enacted in one motion).

Mayor Bell presented the stipulations of the Consent Agenda.

Approved Consent Agenda

- A. Courtney McGarity * Approval of Minutes from May 13, 2025 Council Meeting
- B. Kimberly Grimm * Approval of Claims & Payroll
- C. Rob Case * Resolution Authorizing the Mayor to Sign a Memorandum of Understanding with the Department of Health and Human Services, the Behavioral Health and Habitation Administration, and the Yakima Valley School
- D. Rob Case * Resolution Authorizing the Mayor to Sign an Agreement for City Park Concession Services

Councilmember Costello moved to approve the Consent Agenda. Councilmember Peterson seconded. Mayor Bell asked Council for discussion. Hearing none, Mayor Bell requested a voice vote to approve the motion and approve the Consent Agenda. Motion carries by voice vote.

General Business

- New Business – Yakima Valley Trolley Corridor Preservation
Councilmember Longmire asked the Council to allow Ken Johnson, President of Yakima Valley Trolley, to speak on the Corridor Preservation. Council agrees. Councilmember Longmire formally requested Councilmembers to allow for YVCOG to present at a study session; seconded by Councilmember Monaghan. Following a roll call vote by Taryn Franck, Councilmembers Iverson, Peterson, Costello, Monaghan and Marquis are opposed; Councilmembers Longmire, and Maxwell are in favor. The motion fails.

Resolutions

- A. Rob Case Resolution Authorizing the Mayor and City Staff to Commence the Process to Seek an Architect for the City's Plan to Construct a Modular Building for its Police Department and Also Potentially for its City Hall
- A. Councilmember Costello moved to approve the Resolution. Councilmember Monaghan seconded. Following a roll call vote by Taryn Franck, all are in favor and the motion is passed.

Presentations

- Keelan Naasz – YVCOG – Climate Resilience Element

Staff Reports/Announcements

The following staff members provided a department report:

- Dustin Soptich, Police Chief
- Zack Schab, Recreation + Tourism Manager
- Jim Lange, Fire Chief
- Kimberly Grimm, Finance Director
- Courtney McGarity, City Clerk
- Taryn Franck, Recreation Coordinator

Councilmember Reports

- Councilmember Longmire – Attended Steering Committee; SPRSA is looking at options for shade coverage
- Councilmember Iverson – Attending the Selah Chamber meeting tomorrow; Yakima Fish & Wildlife annual board meeting will take place in August
- Councilmember Peterson – SPRSA is navigating vent issues
- Councilmember Costello – Attended the Emergency Management Executive board meeting where the fees for 2026 were approved by the board, resulting in participation fees rising 20%
- Councilmember Marquis – Attended Steering Committee; will be attending Selah School board meeting this week

City Attorney Report

Attended a virtual training through WCIA for Cyber Security; provided a brief update on Supreme Court Indigenous court case standards.

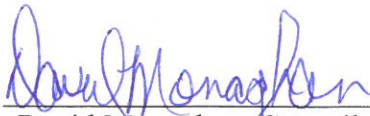
Mayor's Report

Councilmember Marquis has been appointed to the Selah Downtown Association board.

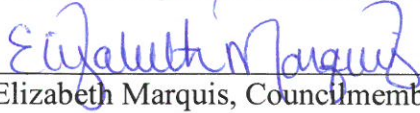
Adjournment

Councilmember Monaghan moved to adjourn the meeting. Councilmember Peterson seconded. Mayor Bell adjourned.

Meeting ended at 7:54 p.m.



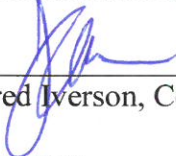
David Monaghan, Councilmember



Elizabeth Marquis, Councilmember

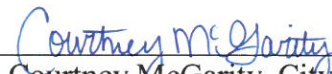


Melissa Maxwell, Councilmember

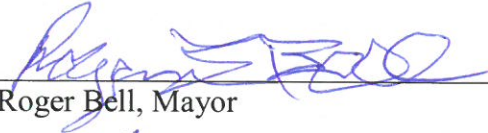


Jared Iverson, Councilmember

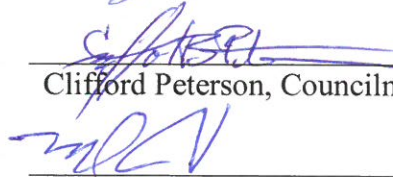
ATTEST:



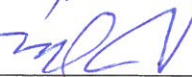
Courtney McGarity, City Clerk



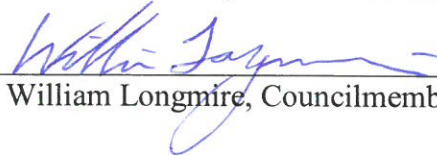
Roger Bell, Mayor



Clifford Peterson, Councilmember



Michael Costello, Councilmember



William Longmire, Councilmember



Selah City Council
Regular Meeting
AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 10B

Action Item

Title: Approval of Claims and Payroll

From: Kimberly Grimm, City Clerk/Treasurer

Action Requested: Approval

Staff Recommendation: Approval

Board/Commission Recommendation: N/A

Fiscal Impact: See attached payroll and claims directories

Funding Source: N/A

Background/Findings/Facts: N/A

Recommended Motion: I move to approve the Consent Agenda in the form presented (This item is part of the consent agenda).

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date: **Action Taken:** None

CHECK REGISTER

City Of Selah

Time: 10:45:51 Date: 06/05/2025

06/05/2025 To: 06/06/2025

Page: 1

Trans	Date	Type	Acct #	Chk #	Claimant	Amount	Memo
3561	06/06/2025	Payroll	1	EFT		909.53	May 1-31 2025 Pay Period
3562	06/06/2025	Payroll	1	EFT		220.42	May 1-31 2025 Pay Period
3563	06/06/2025	Payroll	1	EFT		295.42	May 1-31 2025 Pay Period
3565	06/06/2025	Payroll	1	EFT		295.42	May 1-31 2025 Pay Period
3566	06/06/2025	Payroll	1	EFT		295.42	May 1-31 2025 Pay Period
3567	06/06/2025	Payroll	1	EFT		295.42	May 1-31 2025 Pay Period
3568	06/06/2025	Payroll	1	EFT		295.42	May 1-31 2025 Pay Period
3569	06/06/2025	Payroll	1	EFT		2,113.61	May 16-31 2025 Pay Period
3570	06/06/2025	Payroll	1	EFT		2,016.07	May 16-31 2025 Pay Period
3571	06/06/2025	Payroll	1	EFT		2,170.55	May 16-31 2025 Pay Period
3572	06/06/2025	Payroll	1	EFT		2,056.71	May 16-31 2025 Pay Period
3573	06/06/2025	Payroll	1	EFT		3,214.35	May 16-31 2025 Pay Period
3574	06/06/2025	Payroll	1	EFT		2,006.80	May 16-31 2025 Pay Period
3575	06/06/2025	Payroll	1	EFT		2,230.21	May 16-31 2025 Pay Period
3576	06/06/2025	Payroll	1	EFT		2,151.36	May 16-31 2025 Pay Period
3577	06/06/2025	Payroll	1	EFT		1,905.60	May 16-31 2025 Pay Period
3578	06/06/2025	Payroll	1	EFT		2,093.78	May 16-31 2025 Pay Period
3579	06/06/2025	Payroll	1	EFT		4,442.36	May 16-31 2025 Pay Period
3580	06/06/2025	Payroll	1	EFT		2,377.31	May 16-31 2025 Pay Period
3581	06/06/2025	Payroll	1	EFT		2,962.98	May 16-31 2025 Pay Period
3582	06/06/2025	Payroll	1	EFT		2,094.89	May 16-31 2025 Pay Period
3583	06/06/2025	Payroll	1	EFT		2,752.03	May 16-31 2025 Pay Period
3584	06/06/2025	Payroll	1	EFT		2,082.37	May 16-31 2025 Pay Period
3585	06/06/2025	Payroll	1	EFT		1,180.76	May 16-31 2025 Pay Period
3586	06/06/2025	Payroll	1	EFT		1,924.77	May 16-31 2025 Pay Period
3587	06/06/2025	Payroll	1	EFT		893.62	May 16-31 2025 Pay Period
3588	06/06/2025	Payroll	1	EFT		2,493.52	May 16-31 2025 Pay Period
3589	06/06/2025	Payroll	1	EFT		2,221.61	May 16-31 2025 Pay Period
3590	06/06/2025	Payroll	1	EFT		2,037.47	May 16-31 2025 Pay Period
3591	06/06/2025	Payroll	1	EFT		2,054.79	May 16-31 2025 Pay Period
3592	06/06/2025	Payroll	1	EFT		3,619.22	May 16-31 2025 Pay Period
3593	06/06/2025	Payroll	1	EFT		3,073.28	May 16-31 2025 Pay Period
3594	06/06/2025	Payroll	1	EFT		2,030.84	May 16-31 2025 Pay Period
3595	06/06/2025	Payroll	1	EFT		2,114.60	May 16-31 2025 Pay Period
3596	06/06/2025	Payroll	1	EFT		3,849.99	May 16-31 2025 Pay Period
3597	06/06/2025	Payroll	1	EFT		1,952.50	May 16-31 2025 Pay Period
3598	06/06/2025	Payroll	1	EFT		1,964.33	May 16-31 2025 Pay Period
3599	06/06/2025	Payroll	1	EFT		2,050.23	May 16-31 2025 Pay Period
3600	06/06/2025	Payroll	1	EFT		2,402.33	May 16-31 2025 Pay Period
3601	06/06/2025	Payroll	1	EFT		1,933.16	May 16-31 2025 Pay Period
3602	06/06/2025	Payroll	1	EFT		2,222.61	May 16-31 2025 Pay Period
3603	06/06/2025	Payroll	1	EFT		1,319.54	May 16-31 2025 Pay Period
3604	06/06/2025	Payroll	1	EFT		138.86	May 16-31 2025 Pay Period
3605	06/06/2025	Payroll	1	EFT		1,930.40	May 16-31 2025 Pay Period
3607	06/06/2025	Payroll	1	EFT		1,758.40	May 16-31 2025 Pay Period
3608	06/06/2025	Payroll	1	EFT		1,905.42	May 16-31 2025 Pay Period
3609	06/06/2025	Payroll	1	EFT		3,444.73	May 16-31 2025 Pay Period
3610	06/06/2025	Payroll	1	EFT		2,348.62	May 16-31 2025 Pay Period
3611	06/06/2025	Payroll	1	EFT		2,409.83	May 16-31 2025 Pay Period
3612	06/06/2025	Payroll	1	EFT		186.91	May 16-31 2025 Pay Period
3613	06/06/2025	Payroll	1	EFT		3,886.13	May 16-31 2025 Pay Period
3614	06/06/2025	Payroll	1	EFT		3,009.51	May 16-31 2025 Pay Period
3615	06/06/2025	Payroll	1	EFT		2,012.54	May 16-31 2025 Pay Period
3616	06/06/2025	Payroll	1	EFT		433.62	May 16-31 2025 Pay Period
3617	06/06/2025	Payroll	1	EFT		2,176.04	May 16-31 2025 Pay Period
3618	06/06/2025	Payroll	1	EFT		2,542.84	May 16-31 2025 Pay Period
3619	06/06/2025	Payroll	1	EFT		2,772.08	May 16-31 2025 Pay Period
3620	06/06/2025	Payroll	1	EFT		2,779.14	May 16-31 2025 Pay Period
3621	06/06/2025	Payroll	1	EFT		2,015.62	May 16-31 2025 Pay Period
3622	06/06/2025	Payroll	1	EFT		1,128.98	May 16-31 2025 Pay Period

CHECK REGISTER

City Of Selah

Time: 10:45:51 Date: 06/05/2025

06/05/2025 To: 06/06/2025

Page: 3

Trans	Date	Type	Acct #	Chk #	Claimant	Amount	Memo
		110 City Street				16,399.70	
		111 Street Improvement				1,144.50	
		118 Civic Center				3,908.90	
		119 Transit				3,233.56	
		121 Tourism				336.59	
		411 Water				25,769.93	
		415 Sewer				39,558.96	
		420 Solid Waste				4,403.04	
						265,302.35	Payroll: 265,302.35

I, the undersigned, do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just, due and unpaid obligation against the City of Selah, and that I am authorized to authenticate and certify to said claim.

Kathryn L Davis
Payroll Specialist

Kimberly Summ
Finance Director

Subscribed this _____ day of _____, _____

The following voucher/checks are approved for payment:

Voucher/check number _____ through _____ Total \$ _____

ACCOUNTS PAYABLE

City Of Selah

As Of: 07/25/2025

Time: 10:43:14 Date: 06/05/2025

Page: 1

Accts Pay #	Received	Date Due	Vendor	Amount	Memo
4440	05/29/2025	06/10/2025 1606	Abadan	337.19	Invoice #AR318247
4485	05/29/2025	06/10/2025 1606	Abadan	260.35	Invoice #AR310300 and AR317081
4519	06/05/2025	06/10/2025 1633	Anatek Labs	156.00	Invoice #2511952, 2512642, 2513088, 2513729
4453	06/03/2025	06/10/2025 2550	Apex Plumbing	5,086.85	Invoice #25-21-204
4454	06/03/2025	06/10/2025 1652	Autozone	107.72	Invoice #03720417668
4470	06/04/2025	06/10/2025 1652	Autozone	28.99	Invoice #03720417678
4490	06/04/2025	06/10/2025 1652	Autozone	-28.99	Invoice #03720417668 RTN
4441	05/29/2025	06/10/2025 1663	Basin Disposal Of Yakima, LLC	97,328.24	Invoice #5614750
4471	06/04/2025	06/10/2025 1698	C & H Hardware, Inc.	133.20	Invoice #658844
4446	06/03/2025	06/10/2025 1700	CDW Government, Inc.	987.17	Invoice #AB1UK4Y, RN33428, RP26391
4520	06/05/2025	06/10/2025 1706	Card Service Center	975.58	Invoice #1918 May 2025
4455	06/03/2025	06/10/2025 1719	Central Pre-Mix Concrete CO	1,948.89	Invoice #3953865
4515	06/04/2025	06/10/2025 1724	Centurylink - FD	164.68	Invoice #333827572 52025
4477	06/04/2025	06/10/2025 1727	Charter Communications	129.98	176781801052125
4517	06/04/2025	06/10/2025 1727	Charter Communications	51.93	Invoice #176781401052125
4447	06/03/2025	06/10/2025 1742	City of Selah, Utilities	242.71	Invoice #10120 52025
4473	05/30/2025	06/10/2025 1742	City of Selah, Utilities	163.72	City of Selah utilities (water)
4505	06/04/2025	06/10/2025 1742	City of Selah, Utilities	775.90	Invoice #27540
4508	06/04/2025	06/10/2025 1742	City of Selah, Utilities	238.17	Invoice #23351, 23350
4521	06/05/2025	06/10/2025 1742	City of Selah, Utilities	24,867.83	Invoice #Utilities May 2025
4522	06/05/2025	06/10/2025 1754	Copiers Northwest, Inc.	175.89	Invoice #INV3015961
4523	06/05/2025	06/10/2025 1763	Culligan Yakima	9.69	Invoice #2237187
4442	05/29/2025	06/10/2025 2654	Databar	666.25	Invoice #271194
4554	06/05/2025	06/10/2025 1179	Eichler, Lisa M	300.00	Court Coverage
4456	06/03/2025	06/10/2025 1836	Eurofins Cascade Analytical	2,823.00	Invoice #AFA0004
4443	05/29/2025	06/10/2025 1842	FP Mailing Solutions	146.21	Invoice #RI106657783
4491	06/04/2025	06/10/2025 1863	GS Long Co, Inc.	2,119.91	Invoice #0836618-IN
4457	06/03/2025	06/10/2025 1883	HD Fowler Company	147.84	Invoice #17010737
4492	06/04/2025	06/10/2025 1883	HD Fowler Company	2,555.77	Invoice #17021722
4448	06/03/2025	06/10/2025 3285	Haggerty, Michael	30.00	Receipt #1006670.001
4444	05/29/2025	06/10/2025 1102	Hamilton, Erin M	26.25	Travel Reimbursement
4480	06/04/2025	06/10/2025 1895	Helms Hardware Company	122.77	Invoice #849288
4482	06/04/2025	06/10/2025 1895	Helms Hardware Company	141.92	Invoice #849438
4483	06/04/2025	06/10/2025 1895	Helms Hardware Company	57.57	Invoice #849440
4484	06/04/2025	06/10/2025 1895	Helms Hardware Company	14.61	Invoice #849463
4486	06/04/2025	06/10/2025 1895	Helms Hardware Company	30.28	Invoice #849486
4487	06/04/2025	06/10/2025 1895	Helms Hardware Company	45.48	Invoice #849601
4488	06/04/2025	06/10/2025 1895	Helms Hardware Company	45.98	Invoice #849636
4489	06/04/2025	06/10/2025 1895	Helms Hardware Company	1.93	Invoice #849644
4493	06/04/2025	06/10/2025 1895	Helms Hardware Company	13.43	Invoice #848893

ACCOUNTS PAYABLE

City Of Selah

As Of: 07/25/2025

Time: 10:43:14 Date: 06/05/2025

Page: 2

Accts Pay #	Received	Date Due	Vendor	Amount	Memo
4494	06/04/2025	06/10/2025 1895	Helms Hardware Company	-81.21	Invoice #848909
4495	06/04/2025	06/10/2025 1895	Helms Hardware Company	16.23	Invoice #849123
4496	06/04/2025	06/10/2025 1895	Helms Hardware Company	32.48	Invoice #849140
4497	06/04/2025	06/10/2025 1895	Helms Hardware Company	19.48	Invoice #849210
4504	06/04/2025	06/10/2025 1895	Helms Hardware Company	61.59	Invoice #849212
4506	06/04/2025	06/10/2025 1895	Helms Hardware Company	52.25	Invoice #849659
4518	06/04/2025	06/10/2025 1895	Helms Hardware Company	26.37	Invoice #848887, 848915, 848875
4499	06/04/2025	06/10/2025 1941	John Deere Financial	142.95	Invoice #E53912-39
4524	06/05/2025	06/10/2025 1941	John Deere Financial	51.96	Invoice #X12607-39
4525	06/05/2025	06/10/2025 1956	KCDA Purchasing Cooperative	1,432.62	Invoice #300851235
4458	06/03/2025	06/10/2025 1962	Kelley's Tele-Communications	151.50	Invoice #1010612806012025
4509	06/04/2025	06/10/2025 1977	LN Curtis & Sons	1,800.40	Invoice #INV950689
4459	06/03/2025	06/10/2025 1979	LabTest	1,740.00	Invoice #24983
4510	06/04/2025	06/10/2025 2001	MES Service Company LLC	503.60	Invoice #IN2264112
4468	06/04/2025	06/10/2025 2008	Margita A. Dornay, Attorney at Law	8,600.00	Invoice #001-May 2025
4469	06/04/2025	06/10/2025 2017	Medstar Cabulance, Inc.	12,397.79	Invoice #ST 16-31 May 2025
4500	06/04/2025	06/10/2025 2036	Morton's Supply, Inc.	401.45	Invoice #0853173
4511	06/04/2025	06/10/2025 2053	O'Reilly Automotive Inc	24.67	Invoice #5631-490102, 5631-490217
4512	06/04/2025	06/10/2025 2053	O'Reilly Automotive Inc	76.80	Invoice #5631-489798, 5631-490950
4476	05/29/2025	06/10/2025 2055	ODP Business Solutions, LLC	167.81	ODP supply order May 2025
4513	06/04/2025	06/10/2025 2055	ODP Business Solutions, LLC	8.93	Invoice #426685272001
4460	06/03/2025	06/10/2025 2059	One Call Concepts	59.67	Invoice #5059108
4449	06/03/2025	06/10/2025 2061	Operation Omni Janitorial Service	5,491.32	Invoice #328889
4450	06/03/2025	06/10/2025 3286	Orozco, Isabel	100.00	Receipt #1006267.002
4481	05/30/2025	06/10/2025 2069	PFVT Motors, LLC	104,448.00	2 new patrol vehicles for PD
4501	06/04/2025	06/10/2025 2080	Pape Machinery	-12.02	Invoice #15971672
4502	06/04/2025	06/10/2025 2080	Pape Machinery	204.24	Invoice #16093500
4461	06/03/2025	06/10/2025 3287	Quail Electric LLC	45,398.28	Invoice #HLA 24067 PE 1
4507	06/04/2025	06/10/2025 2135	Ricoh USA, Inc.	57.07	Invoice #5071440127
4472	06/04/2025	06/10/2025 2140	Rodda-Miller Paint	102.82	Invoice #70093595
4463	06/03/2025	06/10/2025 2194	Six Robblees' Inc.	32.01	Invoice #03P73946
4514	06/04/2025	06/10/2025 2203	Spencer Fluid Power	107.25	Invoice #32748482
4516	06/04/2025	06/10/2025 3289	Sutton Enterprises LLC	54.15	Invoice #12445
4467	06/04/2025	06/10/2025 2227	Taylor Ditch Company	3,386.17	Invoice #203
4478	06/01/2025	06/10/2025 2246	TransUnion Risk & Alternative	81.23	329925-202505-1 May 2025
4526	06/05/2025	06/10/2025 2251	Tri-Valley Construction, Inc.	10,534.73	Invoice #24054-Retainage
4553	06/05/2025	06/10/2025 2254	Trusted Plans Service Co	175.00	Invoice #0006783-IN
4464	06/03/2025	06/10/2025 2268	Valley Septic Services LLC	310.00	Invoice #229307
4465	06/03/2025	06/10/2025 2268	Valley Septic Services LLC	440.00	Invoice #229325
4479	05/27/2025	06/10/2025 2269	Valvoline Instant Oil Change	185.05	Valvoline Inoice 42095, 41386, 42054, and 41377

ACCOUNTS PAYABLE

City Of Selah

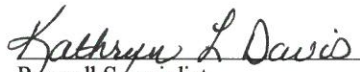
As Of: 07/25/2025

Time: 10:43:14 Date: 06/05/2025

Page: 3

Accts Pay #	Received	Date Due	Vendor	Amount	Memo
4462	06/03/2025	06/10/2025 2301	WA St Dept of Ecology Cashiering Unit	3,095.00	Invoice #25-RS-WAR046008-1
4451	06/03/2025	06/10/2025 2537	WA State Treasurer	10,238.01	Invoice #May 2025
4474	06/03/2025	06/10/2025 2311	Washington State Patrol	84.00	WSP invoice 12506917
4475	04/20/2025	06/10/2025 3288	Whatsamather Consulting Inc.	2,000.00	Whatsamather Consulting (West Point Way - Training)
4445	05/29/2025	06/10/2025 2332	William Ervin	109.79	Invoice #927320 52025
4503	06/04/2025	06/10/2025 2337	Yakima Battery & Auto Electric	194.92	Invoice #218790
4466	06/03/2025	06/10/2025 2345	Yakima Co EMS	600.00	Invoice #2025-011
4498	05/31/2025	06/10/2025 2339	Yakima Cooperative Association	5,910.60	Yakima COOP 5/31/25 statement
4555	06/05/2025	06/10/2025 2339	Yakima Cooperative Association	7,761.33	Invoice #157825 May 2025
4452	06/03/2025	06/10/2025 2354	Yakima County Prosecutor's	130.62	State Remit 52025
4527	06/05/2025	06/10/2025 2360	Yakima Herald Republic	1,358.00	Invoice #72621
Report Total:				373,695.80	

I, the undersigned, do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claim is a just, due and unpaid obligation against the City of Selah, and that I am authorized to authenticate and certify to said claim.


Payroll Specialist


Finance Director

Subscribed this _____ day of _____, _____

The following voucher/checks are approved for payment:

Voucher/check number _____ through _____ Total \$ _____



Selah City Council

Regular Meeting

AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 10C

Action Item

Title: Resolution Declaring 30-Gallon Compressed Air Foam System as Surplus and Authorizing its Sale

From: Jim Lange, Fire Chief

Action Requested: Approval

Staff Recommendation: Approval

Board/Commission Recommendation: Approval

Fiscal Impact: No outlay; anticipated receipt of not more than \$4,500.00.

Funding Source: N/A

Background/Findings/Facts: The Fire Department is converting a duty vehicle into a brush truck. In the process, a 30-gallon compressed air foam system (CAFS) unit has been removed from the truck. Such CAFS unit will not fit into the new replacement duty vehicle that the Fire Department has obtained. The Fire Department would like to surplus the unit because – even though the unit is likely worth about \$4,500.00 – the Fire Department has no need for it but another fire department may have a need for it. A differently-sized CAFS unit for the Fire Department’s new duty vehicle has already been budgeted for this year.

Recommended Motion: I move to approve the Resolution in the form presented.

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date:	Action Taken:

RESOLUTION NO. 3214

RESOLUTION DECLARING 30-GALLON COMPRESSED AIR FOAM SYSTEM AS
SURPLUS AND AUTHORIZING ITS SALE

WHEREAS, the Fire Department has removed a 30-gallon compressed air foam system (CAFS) unit from a duty vehicle due to such vehicle being converted into a brush truck; and

WHEREAS, the CAFS unit will not fit into the replacement duty vehicle that the Fire Department has obtained, and the Fire Department has budgeted to acquire a differently-size CAFS unit for such replacement duty vehicle; and

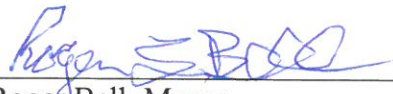
WHEREAS, the Fire Department has no use for the removed CAFS unit, and in its present condition the unit is likely not worth more than four thousand and five hundred dollars (\$4,500.00); and

WHEREAS, other fire departments could potentially make beneficial use of the subject CAFS unit; and

WHEREAS, the City Council finds that good cause exists for declaring this item to be surplus, and for granting Fire Department management the approval to sell and dispose of the item;

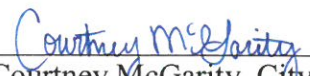
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON that the City Council does hereby declare the above-specified item to be surplus and, also hereby authorizes Fire Department management to dispose of and sell such item without further approval or action by the City Council – with such sale being made for whatever maximum price can be obtained. Finally, any net sale proceeds shall be deposited into the Fire Control Fund No. 103.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON this 10th day of June, 2025.



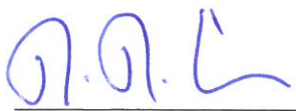
Roger Bell, Mayor

ATTEST:



Courtney McGarity, City Clerk

APPROVED AS TO FORM:



Rob Case, City Attorney



Selah City Council

Regular Meeting

AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 10D

Action Item

Title: Resolution Authorizing the Police Department to Spend Funds in Order to Upfit Two New Patrol Cars

From: Dustin Soptich, Police Chief

Action Requested: Approval

Staff Recommendation: Approval

Board/Commission Recommendation: Approval

Fiscal Impact: \$54,500.00

Funding Source: Fund 170, CE Equipment Reserve

Background/Findings/Facts: When the 2025 budget was approved (Resolution No. 2237), a portion of the Police Department’s existing reserve funds was set aside to be spent in order to upfit – at a later date – the two newly-purchased 2025 Ford Explorer patrol cars so as to make them patrol-ready. The Police Department is now ready to upfit such cars.

Consistent with the City’s “Purchasing and Contracting Policy” (Resolution No. 3191), the Police Department utilized a comparable price quote/bid process to find the best cost for the necessary upfitting. The amount listed on the instant AIS is the total price, inclusive of all cost of goods and all shipping, tax, and licensing.

Recommended Motion: I move to approve the Resolution in the form presented.

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date:	Action Taken:

RESOLUTION NO. 3215

RESOLUTION AUTHORIZING THE POLICE DEPARTMENT TO SPEND FUNDS IN
ORDER TO UPFIT TWO NEW PATROL CARS

WHEREAS, the 2025 budget, as adopted via No. Ordinance 2237, includes a specific line item allocation of \$185,000.00 for the purchase and outfitting of two (2) new patrol cars for Police Department; and

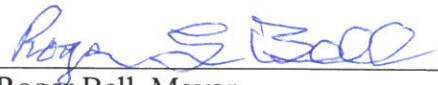
WHEREAS, price quotations were sought and received by the Police Department; and

WHEREAS, Electronic Mobile Solutions's cumulative quote is for \$54,500.00, which is an amount that is acceptable to City staff; and

WHEREAS, the City Council finds that good cause exists to authorize the Police Department to make this purchase and upfit the cars;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, that the Police Department be and is authorized to upfit the two newly-purchased patrol cars at the cumulative price of \$54,500.00 (or a lesser amount, if that somehow proves possible).

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON this 10th day of June, 2025.



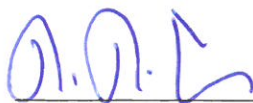
Roger Bell, Mayor

ATTEST:



Courtney McGarity, City Clerk

APPROVED AS TO FORM:



Rob Case, City Attorney

ESTIMATE

Electronic Mobile Solutions LLC
19009 61st Ave NE
Arlington, WA 98223-4704

admin@emsltech.com
+1 (425) 230-2717
www.emsltech.com



City of Selah Police Department

Bill to
Selah Police Department
617 S 1st Street
Selah, WA 98942

Estimate details
Estimate no.: 1194
Estimate date: 03/12/2025

#	Date	Product or service	SKU	Description	Qty	Rate	Amount
1.				2024 Ford Interceptor Utility Unit# SGT			
2.		Services		Install: Whelen System Havis Equipment/MDC Setina Equipment Install Radio Equipment	38	\$165.00	\$6,270.00
3.		Inner Edge Duo Pkg (N)		Inner Edge® Pkg: DUO XLP or DUO FST (front) and DUO RST (rear), Includes: CORE C399 controller, CCTL7 control head, C399K* OBDII cable or C399SP cable	1	\$3,039.40	\$3,039.40
4.		SA315P.	SA315P(N)	SA315P-Assy, SA315 Series Siren Speaker, Nylon Composite	1	\$202.80	\$202.80
5.		Siren "L" Bracket (N)	SAK1	Heavy-duty universal "L" or vehicle specific mounting bracket kit for siren speaker (Included) ***Where will siren be mounted	1	\$41.34	\$41.34
6.		CEM16.	CEM16(N)	16 Output, 4 Input WeCanX™ Expansion Module	1	\$189.80	\$189.80
7.		TLI2D.	TLI2D(N)	Surface mount ION T-Series Linear Duo Color, Red/White	1	\$105.30	\$105.30

8.	TLI2E.	TLI2E(N)	Surface mount ION T-Series Linear Duo Color, Blue/White	2	\$105.30	\$210.60
9.	VTX9E.	VTX9E(N)	Vertex Omni Directional Lighthead, DUO, 9' Cable, Blue/White: Head Light/Tail Light	2	\$81.90	\$163.80
10.	VTX9D.	VTX9D(N)	Vertex Omni Directional Lighthead, DUO, 9' Cable, Red/White: Head Light/Tail Light	2	\$81.90	\$163.80
11.	VTXADAPT	VTXADAPT	Vertex Twist-In Adapter for Ford Interceptors	4	\$14.40	\$57.60
12.	I2D.	I2D(N)	ION DUO™ Series, Clear Lens, Red/White, Black Housing	1	\$137.80	\$137.80
13.	I2E.	I2E(N)	ION DUO™ Series Linear-LED® Universal Light , Includes Universal Mount, Scan-Lock™ Flash Patterns and a 5-Wire Pigtail. Split Color, Clear Lens, Blue/White, Black Housing	1	\$137.80	\$137.80
14.	TCRWX5DUO.	TCRWX5DUO(N)	TRACERS WCX DUO: Five segment Mounting Hardware Included ***Original quote only has 1 Tracer	2	\$856.70	\$1,713.40
15.	3SRCCDCR.	3SRCCDCR(N)	Compartment Light, Combination Red/White, with Independent Control of Red and White Light	1	\$81.12	\$81.12
16.	60CREGCS.	60CREGCS(N)	Interior Light, 6" Round -12 Diode Interior Light, Spit White/Red, 6" Round Surface Mount, Includes Switches	2	\$201.24	\$402.48
17.	WCCBL100	WCCBL100	WeCanX® Communication Cable, per ft	20	\$3.20	\$64.00
18.	COREHMIC.	COREHMIC(N)	Whelen Adapter harness for dual PA mic's- CORE PA mic and cable sold separately	1	\$70.20	\$70.20
19.	WSMIC321.	WSMIC321(N)	Microphone kit, Whelen	1	\$144.508	\$144.51
20.	01-0448144-00.	01-0448144-00(N)	Kit, Mic. Extension	1	\$98.28	\$98.28
21.	C-VS-1012-INUT-2	C-VS-1012-INUT-2(N)	Vehicle-Specific 22" Angled Console for 2020-2025 Ford Interceptor Utility **C-VS-1012-INUT (Discontinued) Heater controls updated	1	\$591.50	\$591.50

22.	C-EB20-TK8-1P.	C-EB20-TK8-1P(N)	1-Piece Equipment Mounting Bracket, 2" Mounting Space, Fits Kenwood TK-860	1	\$30.03	\$30.03
23.	C-USB-3.	C-USB-3(N)	USB-C & USB Type A Dual Port Charger	1	\$90.09	\$90.09
24.	C-PM-124-PC.	C-PM-124-PC(N)	Brother PocketJet 6 & 7 Printer Mount for 2020-2025 Ford Interceptor Utility Consoles	1	\$234.78	\$234.78
25.	CUP2-1001.	CUP2-1001(N)	Self-Adjusting Double Cup Holder No VSX	1	\$60.97	\$60.97
26.	C-ARM-102.	C-ARM-102(N)	Side Mount Armrest	1	\$85.54	\$85.54
27.	PKG-PSM-1006.	PKG-PSM-1006(N)	Standard Pedestal Mount Package for 2020-2025 Ford Interceptor Utility and Ford Retail Explorer	1	\$502.32	\$502.32
28.	DS-PAN-432.	DS-PAN-432(N)	Docking Station For Panasonic TOUGHBOOK 55 Laptop With Advanced Port Replication & LIND Power Supply	1	\$1,180.27	\$1,180.27
29.	C-MCB	C-MCB	Mic Clip Bracket	1	\$19.95	\$19.95
30.	MMSU1.	MMSU1(N)	Magnetic Mic	2	\$45.44	\$90.88
31.	WK0514ITU20.	WK0514ITU20(N)	2020-2025 Ford Interceptor Utility Window Barrier Steel Vertical	1	\$320.78	\$320.78
32.	PK0419ITU20TM.	PK0419ITU20TM(N)	#10VS C RP Coated Poly Partition RP Recessed Panel Tall Man	1	\$1,091.03	\$1,091.03
33.	QK0566ITU20.	QK0566ITU20(N)	Replacement Seat w/ #12 Coated Poly Partition, Seat and Partition ComboOriginal Center-Pull Seat Belt	1	\$1,607.78	\$1,607.78
34.	TK1418ITU20(N)	TK1418ITU20(N)	(E-Z Lift Dual Drawer System – D2S – P1S	1	\$3,772.28	\$3,772.28
35.	BK2020ITU20.	BK2020ITU20(N)	2021 Ford Interceptor Utility PB450L4 Aluminum Bumper ION w/Pad	1	\$1,178.78	\$1,178.78
36.	FK0400ITU20.	FK0400ITU20(N)	(PB5 PB400 Fender Guards	1	\$642.53	\$642.53
37.	GK10342UHK.	GK10342UHK(N)	D T-Rail Mount 2 Universal Locks Handcuff Key XL	1	\$593.78	\$593.78
38.	5032	5032	Blue Sea Systems 5032 ST Blade Split Bus Fuse Block, 12 Circuits, 30A-100A with Ground and Cover	1	\$60.00	\$60.00

39.	D-1341T	D-1341T	OONO DIN Rail Mount 30A/300V 8x3 Position	1	\$30.00	\$30.00
40.	NMOKFME	NMOKFME	Larsen NMOKFME- includes 17 ft of RG-58A/U cable and has an installed FME connector. Thread size is 1 1/8 in-18	1	\$50.93	\$50.93
41.	CAT6_25.	CAT6_25(N)	Cat 6 Ethernet Cable 25 ft (Cat 6 Cable, Cat6 Cable, Internet Cable, Network Cable)	2	\$13.00	\$26.00
42.	5C18	5C18	18 Gauge Wire 5 Conductor Tinned Primary Wire, Used for: Whelen to Console	10	\$0.65	\$6.50
43.	3C18	3C18	18 Gauge Wire 3 Conductor Tinned Primary Wire, Used for: Whelen to Rear Lights, Expansion Module to Front Vertex	60	\$0.45	\$27.00
44.	2C16	2C16	16 Gauge Wire 2 Conductor Tinned Primary Wire, Used for: Siren	5	\$0.53	\$2.65
45.	6C16	6C16	16 Gauge Tinned Wire 6 Conductor Wire, Used for: Push Bumper to Expansion Module	10	\$1.19	\$11.90
46.	632-210	632-210	Deutsch Connectors — DT Series DT06-6S 6-Cavity Connector Plug, Gray	1	\$8.94	\$8.94
47.	632-204	632-204	Deutsch Connectors — DT Series DT04-6P 6-Cavity Connector Receptacle, Gray	1	\$7.54	\$7.54
48.	Shipping and Freight Charge		Shipping and Freight Charge for Havis and Setina TBD	1	\$0.00	\$0.00
49.	SH-IN2463(N)	SH-IN2463	6 in 1 Sharkfin Blk Ftd Ext Cab	1	\$330.59	\$330.59
50.	QW152.	QW152(N)	152-162 MHz Unity 1/4 wave antenna Frequency (MHz)152-162 (No Tuning Necessary)	1	\$16.84	\$16.84
51.	LB3692-003.	LB3692- 003(N)	Brother Car Adapter - Wired - 14 Foot Length for RuggedJet and PocketJet Printers	1	\$35.10	\$35.10
					Subtotal	\$26,001.31
					Discount	-\$1,000.00
					Sales tax	\$2,325.12
					Total	\$27,326.43

ESTIMATE

Electronic Mobile Solutions LLC
19009 61st Ave NE
Arlington, WA 98223-4704

admin@emsltech.com
+1 (425) 230-2717
www.emsltech.com



City of Selah Police Department

Bill to
Selah Police Department
617 S 1st Street
Selah, WA 98942

Estimate details
Estimate no.: 1197
Estimate date: 03/13/2025

#	Date	Product or service	SKU	Description	Qty	Rate	Amount
1.				2024 Ford Interceptor Utility Unit# Patrol			
2.		Services		Install: Whelen System Havis Equipment/MDC Setina Equipment Install Radio Equipment	38	\$165.00	\$6,270.00
3.		LEGACY DUO BUNDLE49(N)	LEGACY DUO BUNDLE49(N)	Legacy® DUO WeCanX lightbar, 49", (Includes: CORE C399 controller, CCTL7 control head, C399K* OBDII cable or C399SP cable	1	\$3,461.90	\$3,461.90
4.		SA315P.	SA315P(N)	SA315P-Assy, SA315 Series Siren Speaker, Nylon Composite	1	\$202.80	\$202.80
5.		Siren "L" Bracket (N)	SAK1	Heavy-duty universal "L" or vehicle specific mounting bracket kit for siren speaker (Included) ***Where will siren be mounted	1	\$41.34	\$41.34
6.		CEM16.	CEM16(N)	16 Output, 4 Input WeCanX™ Expansion Module	1	\$189.80	\$189.80
7.		TLI2D.	TLI2D(N)	Surface mount ION T-Series Linear Duo Color, Red/White	1	\$105.30	\$105.30
8.							

	TLI2E.	TLI2E(N)	Surface mount ION T-Series Linear Duo Color, Blue/White	2	\$105.30	\$210.60
9.	VTX9E.	VTX9E(N)	Vertex Omni Directional Lighthouse, DUO, 9' Cable, Blue/White: Head Light/Tail Light	2	\$81.90	\$163.80
10.	VTX9D.	VTX9D(N)	Vertex Omni Directional Lighthouse, DUO, 9' Cable, Red/White: Head Light/Tail Light	2	\$81.90	\$163.80
11.	VTXADAPT	VTXADAPT	Vertex Twist-In Adapter for Ford Interceptors	4	\$14.40	\$57.60
12.	I2D.	I2D(N)	ION DUO™ Series, Clear Lens, Red/White, Black Housing	1	\$137.80	\$137.80
13.	I2E.	I2E(N)	ION DUO™ Series Linear-LED® Universal Light , Includes Universal Mount, Scan-Lock™ Flash Patterns and a 5-Wire Pigtail. Split Color, Clear Lens, Blue/White, Black Housing	1	\$137.80	\$137.80
14.	TCRWX5DUO.	TCRWX5DUO(N)	TRACERS WCX DUO: Five segment Mounting Hardware Included ***Original quote only has 1 Tracer	2	\$856.70	\$1,713.40
15.	3SRCCDCR.	3SRCCDCR(N)	Compartment Light, Combination Red/White, with Independent Control of Red and White Light	1	\$81.12	\$81.12
16.	60CREGCS.	60CREGCS(N)	Interior Light, 6" Round -12 Diode Interior Light, Split White/Red, 6" Round Surface Mount, Includes Switches	2	\$201.24	\$402.48
17.	WCCBL100	WCCBL100	WeCanX® Communication Cable, per ft	20	\$3.20	\$64.00
18.	COREHMIC.	COREHMIC(N)	Whelen Adapter harness for dual PA mic's- CORE PA mic and cable sold separately	1	\$70.20	\$70.20
19.	WSMIC321.	WSMIC321(N)	Microphone kit, Whelen	1	\$144.508	\$144.51
20.	01-0448144-00.	01-0448144-00(N)	Kit, Mic. Extension	1	\$98.28	\$98.28
21.	C-VS-1012-INUT-2	C-VS-1012-INUT-2(N)	Vehicle-Specific 22" Angled Console for 2020-2025 Ford Interceptor Utility **C-VS-1012-INUT (Discontinued) Heater controls updated	1	\$591.50	\$591.50
22.						

	C-EB20-TK8-1P.	C-EB20-TK8-1P(N)	1-Piece Equipment Mounting Bracket, 2" Mounting Space, Fits Kenwood TK-860	1	\$30.03	\$30.03
			**Not in Original quote			
23.	C-USB-3.	C-USB-3(N)	USB-C & USB Type A Dual Port Charger	1	\$90.09	\$90.09
24.	C-PM-124-PC.	C-PM-124-PC(N)	Brother PocketJet 6 & 7 Printer Mount for 2020-2025 Ford Interceptor Utility Consoles	1	\$234.78	\$234.78
25.	CUP2-1001.	CUP2-1001(N)	Self-Adjusting Double Cup Holder No VSX	1	\$60.97	\$60.97
26.	C-ARM-102.	C-ARM-102(N)	Side Mount Armrest	1	\$85.54	\$85.54
27.	PKG-PSM-1006.	PKG-PSM-1006(N)	Standard Pedestal Mount Package for 2020-2025 Ford Interceptor Utility and Ford Retail Explorer	1	\$502.32	\$502.32
28.	DS-PAN-432.	DS-PAN-432(N)	Docking Station For Panasonic TOUGHBOOK 55 Laptop With Advanced Port Replication & LIND Power Supply	1	\$1,180.27	\$1,180.27
29.	C-MCB	C-MCB	Mic Clip Bracket	1	\$19.95	\$19.95
30.	MMSU1.	MMSU1(N)	Magnetic Mic	2	\$45.44	\$90.88
31.	WK0514ITU20.	WK0514ITU20(N)	2020-2025 Ford Interceptor Utility Window Barrier Steel Vertical	1	\$320.78	\$320.78
32.	PK0419ITU20TM.	PK0419ITU20TM(N)	#10VS C RP Coated Poly Partition RP Recessed Panel Tall Man	1	\$1,091.03	\$1,091.03
33.	QK0566ITU20.	QK0566ITU20(N)	Replacement Seat w/ #12 Coated Poly Partition, Seat and Partition ComboOriginal Center-Pull Seat Belt	1	\$1,607.78	\$1,607.78
34.	TK1418ITU20(N)	TK1418ITU20(N)	(E-Z Lift Dual Drawer System – D2S – P1S	1	\$3,772.28	\$3,772.28
			**Original Quote has \$1363.02 Tray Only			
35.	BK2020ITU20.	BK2020ITU20(N)	2021 Ford Interceptor Utility PB450L4 Aluminum Bumper ION w/Pad	1	\$1,178.78	\$1,178.78
36.	FK0400ITU20.	FK0400ITU20(N)	PB5 PB400 Fender Guards	1	\$642.53	\$642.53
37.	GK10342UHK.	GK10342UHK(N)	T-Rail Mount 2 Universal Locks Handcuff Key XL	1	\$593.78	\$593.78

38.	5032	5032	Blue Sea Systems 5032 ST Blade Split Bus Fuse Block, 12 Circuits, 30A-100A with Ground and Cover	1	\$60.00	\$60.00
39.	D-1341T	D-1341T	OONO DIN Rail Mount 30A/300V 8x3 Position	1	\$30.00	\$30.00
40.	NMOKFME	NMOKFME	Larsen NMOKFME- includes 17 ft of RG-58A/U cable and has an installed FME connector. Thread size is 1 1/8 in-18	1	\$50.93	\$50.93
41.	CAT6_25.	CAT6_25(N)	Cat 6 Ethernet Cable 25 ft (Cat 6 Cable, Cat6 Cable, Internet Cable, Network Cable)	2	\$13.00	\$26.00
42.	5C18	5C18	18 Gauge Wire 5 Conductor Tinned Primary Wire, Used for: Whelen to Console	10	\$0.65	\$6.50
43.	3C18	3C18	18 Gauge Wire 3 Conductor Tinned Primary Wire, Used for: Whelen to Rear Lights, Expansion Module to Front Vertex	60	\$0.45	\$27.00
44.	2C16	2C16	16 Gauge Wire 2 Conductor Tinned Primary Wire, Used for: Siren	5	\$0.53	\$2.65
45.	6C16	6C16	16 Gauge Tinned Wire 6 Conductor Wire, Used for: Push Bumper to Expansion Module	10	\$1.19	\$11.90
46.	632-210	632-210	Deutsch Connectors — DT Series DT06-6S 6-Cavity Connector Plug, Gray	1	\$8.94	\$8.94
47.	632-204	632-204	Deutsch Connectors — DT Series DT04-6P 6-Cavity Connector Receptacle, Gray	1	\$7.54	\$7.54
48.	Shipping and Freight Charge		Shipping and Freight Charge for Havis and Setina TBD	1	\$0.00	\$0.00
49.	SH-IN2463(N)	SH-IN2463	6 in 1 Sharkfin Blk Ftd Ext Cab	1	\$330.59	\$330.59
50.	QW152.	QW152(N)	152-162 MHz Unity 1/4 wave antenna Frequency (MHz)152-162 (No Tuning Necessary)	1	\$16.84	\$16.84
51.	LB3692-003.	LB3692-003(N)	Brother Car Adapter - Wired - 14 Foot Length for RuggedJet and PocketJet Printers	1	\$35.10	\$35.10
					Subtotal	\$26,423.81
					Discount	-\$1,500.00
					Sales tax	\$2,068.68



Selah City Council

Regular Meeting

AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 12A

Action Item

Title: Public Hearing to Receive Comments, if any, Regarding Potential Adoption of the City of Selah Six-Year Transportation Improvement Program from 2026 to 2031

From: Rocky Wallace, Public Works Director

Action Requested: Hold the Public Hearing

Staff Recommendation: Staff is requesting the City Council hold a Public Hearing to receive comments, if any, regarding the potential adoption of the City of Selah Six-Year Transportation Improvement Plan from 2025 to 2031.

Board/Commission Recommendation: N/A

Fiscal Impact: None until project(s) occur

Funding Source: 111, Street Improvement Fund

Background/Findings/Facts: Each year the City is required to adopt a Transportation Improvement Program (TIP) covering a six-year period. Prior to doing so, the City Council is required to conduct a public hearing in order to receive comments, if any, regarding potential adoption of the TIP. The TIP is a list of transportation related projects.

Recommended Language for Use by Mayor: (1) We will now open the public hearing. Does anyone present desire to offer testimony regarding the Transportation Improvement Plan? Courtney, did we receive any written comments about the Transportation Improvement Plan? (2) We will now conclude the hearing.

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date:	Action Taken:
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CITY OF SELAH

Community Department
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365
F: 509-698-7372

STATE ENVIRONMENTAL POLICY ACT DETERMINATION OF NONSIGNIFICANCE

June 6, 2025

Lead agency: City of Selah
Steve Zetz, Community Development Supervisor
222 South Rushmore Road
Selah, WA 98942

File Numbers: SEPA-2025-005

Project Description: The City of Selah is required to update its Six-Year Transportation Improvement Plan (STIP) and identify projects and funding sources within the plan.

Project Location: City Wide, City of Selah WA

Tax Parcel Numbers: NA

Project Applicant: City of Selah WA
Steve Zetz
Community Development Supervisor
222 S Rushmore Rd
Selah WA 98942

☒ **Determination Of Non-Significance (DNS)**

The City of Selah has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This determination is based on the following findings and conclusions:

The Commute Trip Reduction program is legislation that is designed to reduce impacts to the environment by encouraging alternate commuting methods for employees of large industries having more than 100 employees, thereby reducing emissions. There are no identified impacts related to participation in the CTR program.

This DNS is issued under WAC 197-11-340(2) and the comment period will **end June 6, 2025.**

Agency Contact;





CITY OF SELAH

Community Department
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365
F: 509-698-7372

Steve Zetz
Selah Planning Department,
222 So. Rushmore Road, Selah, WA 98942,
Stephen.zetz@selahwa.gov .

Signature

Date June6, 2025

Appeal process:

☒ **SMC 11.40.420 Administrative appeal.**

(a) The city establishes the following administrative appeal procedures under RCW 43.21C.075 and WAC 197-11-680:

(1) Any agency or person may appeal the city's procedural compliance with Chapter 197-11 WAC for issuance of the following:

(a) A final DNS. Appeal of the DNS must be made to the city council within five business days of the date the DNS is final by filing a written notice of appeal with the responsible official setting forth the principal points on which the appeal is based, together with the filing fee for appeals (See Title 20, Unified Fee Schedule).

☐ **There is no Appeal**

SMC 11.40.425 Judicial appeals.

☐ Those aggrieved by the decision under the procedures of Section 11.40.420 may appeal such decision to the Yakima County superior court, state of Washington. (Ord. 2032, § 1 (Exh. A), 2017; Ord. 1392, § 19, 1998.)

Note: As provided in RCW 36.70C.040, appeals under LUPA (Land Use Petition Act) must be filed within 21 days of the date on which the challenged decision is issued.





CITY OF SELAH

Community Development
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365

F: 509-698-7372

NOTICE OF COMPLETE APPLICATION, ENVIRONMENTAL REVIEW, & NOTICE OF PUBLIC HEARING Six-year Transportation Improvement Plan (STIP)

DATE: May 19, 2025
TO: SEPA Agencies
FROM: Steve Zetz, Community Development Supervisor

SUBJECT: Notice of Application and State Environmental Policy Act (SEPA) Checklist application for updates to the Selah Six-Year Transportation Improvement Plan (STIP)

APPLICATION INFORMATION

File Numbers: SEPA-2025-005

Project Description: The City of Selah is updating its Six-year Transportation Improvement Plan (STIP). Projects contained within the plan include;

Naches Ave ("Fruity Pebbles") Phase 1	Transportation network analyses and feasibility study for intersection and City access improvements.	Planned	2026	N/A
First Street Resurfacing (Yakima to Fremont)	Planing and HMA overlaying travel lanes, fog sealing turn lane, adjusting manhole lids and valves, crack sealing. Intersection Improvements.	Secured	2025	2026
Home Avenue Improvements	Install new sidewalk, curb & gutter, driveway approaches, and road repairs.	Planned	2026	2026
Selah Citywide Chip Sealing		Planned	2026	2026
Selah Pedestrian/Bicycle Path Study	Pedestrian/bicycle path study	Planned	2026	N/A
1st Ave, 2nd Ave, Pleasant Ave Sidewalk Improvements	Install new sidewalk, curb & gutter, driveway approaches, and road repairs.	Planned	2026	2026
First Street Resurfacing (Valleyview to Yakima)	Planing and HMA overlaying travel lanes, fog-sealing turn lane, adjusting manhole lids and valves, crack sealing. Intersection Improvements.	Planned	2026	2026
Southern Ave	Reconstruct and widen existing two lanes. Construct sidewalks, curb and gutter, storm drainage, and streetlights.	Planned	2026	2027
East Naches Avenue	Drainage, replace curb and gutter, sidewalk on both sides, grading, paving and street lighting.	Planned	2027	2027
Valleyview Avenue & South Fifth Street	Clearing, grubbing, sidewalk, curb and gutter, storm drainage, street lighting, grading and paving.	Planned	2028	2028
Crusher Canyon Resurfacing	Planing and HMA overlaying, adjusting manhole lids and valves, crack sealing	Planned	2028	2028
Fremont Resurfacing (4th to Wenas Road)	Planing and HMA overlaying, adjusting manhole lids and valves, cracksealing	Planned	2028	2028
N. 1st Street Resurfacing (Fremont to Goodlander)	Planing and HMA overlaying travel lanes, fog-sealing turn lane, adjusting manhole lids and valves, crack sealing.	Planned	2029	2029
West Naches Ave Improvements (4 th to 2 nd)		Planned	2030	2030





CITY OF SELAH

Community Development
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365

F: 509-698-7372

Project Location: City Wide

Tax Parcel Numbers: This project covers all parcels in the Selah City Limits

Project Applicant: City of Selah

Determination of Complete Application: This application was determined complete for processing on May 19, 2025.

Approvals, Actions, and Required Studies: SEPA Checklist, STIP

Environmental Review: The City of Selah is the lead agency for this proposal under the State Environmental Policy Act (SEPA). The City has reviewed the proposal for probable adverse environmental impacts and is preparing to issue a Determination of Nonsignificance (DNS). The process in WAC 197-11-340 is being used. This may be your only opportunity to comment on the environmental impacts of the proposal. After all comments have been received and considered, a threshold determination will be made without an additional comment period. The comment period shall begin **May 22, 2025** and comments must be received by **5:00 PM June 6, 2025**. A copy of the determination will be sent to those who comment or may be obtained upon request. The determination will have specific appeal information and may be appealed within five business days of issuance.

Request for Written Comments on the Proposal: Written comments concerning the proposed Transportation Improvement Plan will be accepted until the close of the public hearing. You may mail your comments to Selah Planning Department, 222 So. Rushmore Road, Selah, WA 98942, send them by fax to (509) 698-7372 or by e-mail to Stephen.zetz@selahwa.gov.

Notice of Open Record Public Hearing: These applications require that the City of Selah City Council conduct an open record public hearing regarding the applicant's Six-year transportation Improvement Plan. This public hearing has been scheduled for **June 10, 2025**, beginning at **5:30 PM**, in the Council Chambers, City Hall, 115 W. Naches Ave. Any person desiring to express their views on this matter are invited to attend the public hearing or to submit their written comments to the above address. All interested persons may appear and provide testimony on the application. At the conclusion of the public hearing, the City Council will consider the matter and approve, modify, or deny the proposed plan.

Application information including the adopted SEPA environmental checklist and maps detailing the proposal are available during regular business hours at the Planning Department at 222 South Rushmore Road, Selah, Washington 98942. The staff report will be available approximately one week before the hearing. Contact the Planning Department with project, procedural or environmental questions.

Dated May 19, 2025

Publication Date: May 22, 2025 Yakima Herald Republic

Steve Zetz, Community Development Supervisor





CITY OF SELAH

Community Department
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365
F: 509-698-7372

STATE ENVIRONMENTAL POLICY ACT DETERMINATION OF NONSIGNIFICANCE

May 20, 2025

Lead agency: City of Selah
Steve Zetz, Community Development Supervisor
222 South Rushmore Road
Selah, WA 98942

File Numbers: SEPA-2025-005

Project Description: The City of Selah is required to update its Six-Year Transportation Improvement Plan (STIP) and identify projects and funding sources within the plan.

Project Location: City Wide, City of Selah WA

Tax Parcel Numbers: NA

Project Applicant: City of Selah WA
Steve Zetz
Community Development Supervisor
222 S Rushmore Rd
Selah WA 98942

☒ **Determination Of Non-Significance (DNS)**

The City of Selah has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This determination is based on the following findings and conclusions:

The Commute Trip Reduction program is legislation that is designed to reduce impacts to the environment by encouraging alternate commuting methods for employees of large industries having more than 100 employees, thereby reducing emissions. There are no identified impacts related to participation in the CTR program.

This DNS is issued under WAC 197-11-340(2) and the comment period will **end June 6, 2025.**

Agency Contact;





CITY OF SELAH

Community Department
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365
F: 509-698-7372

Steve Zetz
Selah Planning Department,
222 So. Rushmore Road, Selah, WA 98942,
Stephen.zetz@selahwa.gov.

Signature

Date May 22, 2025

Appeal process:

☒ SMC 11.40.420 Administrative appeal.

(a) The city establishes the following administrative appeal procedures under RCW 43.21C.075 and WAC 197-11-680:

(1) Any agency or person may appeal the city's procedural compliance with Chapter 197-11 WAC for issuance of the following:

(a) A final DNS. Appeal of the DNS must be made to the city council within five business days of the date the DNS is final by filing a written notice of appeal with the responsible official setting forth the principal points on which the appeal is based, together with the filing fee for appeals (See Title 20, Unified Fee Schedule).

☐ There is no Appeal

SMC 11.40.425 Judicial appeals.

☐ Those aggrieved by the decision under the procedures of Section 11.40.420 may appeal such decision to the Yakima County superior court, state of Washington. (Ord. 2032, § 1 (Exh. A), 2017; Ord. 1392, § 19, 1998.)

Note: As provided in RCW 36.70C.040, appeals under LUPA (Land Use Petition Act) must be filed within 21 days of the date on which the challenged decision is issued.



ENVIRONMENTAL CHECKLIST

INTRODUCTION:

The State Environmental Policy Act (SEPA), Chapter 43.21C, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal if it can be done) and to help the agency decide whether an EIS is required.

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly with the most precise information known or the best description you can.

You must answer each question accurately and carefully to the best of your knowledge. In most cases you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply". Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shorelines, and landmark designations. Answer these questions if you can. If you have problems the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impacts.

Complete the checklist for nonproject proposals even though questions may be answered "does not apply". In ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions the reference in the checklist to the words "project applicant" and "property of site" should be read as "proposal", "proposer", and "affected geographic area", respectively.

A. BACKGROUND

1. **Name of Proposed Project, if applicable:** Year 2025 - 2030 Six-Year Transportation Improvement Program
2. **Name of Applicant:** City of Selah
3. **Address and phone number of applicant and contact person:** Matthew Taylor, Engineering Technician —222 South Rushmore Road, Selah, WA. (509) 698-7365
4. **Date Checklist Submitted:** May 19th, 2025
5. **Agency Requiring Checklist:** City of Selah
6. **Proposed timing or schedule** (including phasing, if applicable): Public hearings and ordinance adoption June 10, 2025. Individual project construction shall occur during the proposed timelines within each project.

7. **Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? YES If yes, explain.** Annual update of the Six Year Transportation Improvement Program. (TIP)
8. **List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.** This environmental checklist. Non-exempt construction activities related to improvement projects identified in the TIP will undergo further environmental review prior to actual construction.
9. **Do you know whether applications are pending for governmental approvals or other proposals directly affecting the property covered by your proposal? No If yes, explain.**
10. **List any government approvals or permits that will be needed for your proposal, if known.** Public hearings and adoption by the City of Selah City Council.
Stormwater management permit.
11. **Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page.** The TIP prioritizes road improvement projects within the City. The TIP identifies engineering, right-of-way acquisition, infrastructure improvements, signalization, and street surfacing improvements within the right-of-way.
12. **Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.** Citywide. Location of each project is listed in the TIP.
13. **Taxation Parcel Numbers(s):** N/A

TO BE COMPLETED BY APPLICANT

2025-2030 TRANSPORTATION IMPROVEMENT PROGRAM
ENVIRONMENTAL CHECKLIST

EVALUATION FOR AGENCY USE ONLY

B. Environmental Elements

1. Earth

- a. **General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other _____.** Projects could include a single or multiple topographic description dependent on location.
- b. **What is the steepest slope on the site (approximate percent slope)?** Unknown at this time.
- c. **What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)?** Soil types a combination of clay, sand and gravel. **If you know the classification of agricultural soils, specify them and note any prime farmland.** Classification of agricultural soils unknown. Prime farmland to be avoided.
- d. **Are there surface indications or history of unstable soils in the immediate vicinity?** The six year TIP is a non-project document. However, there are no unstable soils identified in the project areas. **If so, describe.**
- e. **Describe the purpose, type, and approximate quantities of any filling or grading proposed.** Not available at this time. Specific project engineering will identify quantities of fill (including source) and grading required. **Indicate source of fill.**
- f. **Could erosion occur as a result of clearing, construction, or use?** Specific project design will address potential erosion and identify features to control erosion. **If so, generally describe.**
- g. **About what percent of the site will be covered with impervious surfaces after the project construction (for example, asphalt or buildings)?** Specific project design will address percentage of site to be covered with impervious surfacing.
- h. **Proposed measures to reduce or control erosion, or other impacts to the earth, if any:** Specific project design will address measures to reduce or control erosion or other impacts.

2. Air

- a. **What types of emissions to the air would result from the proposal (i.e., dust,**

automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known. Quantities unknown. Emissions to the air will include dust and equipment exhaust fumes during project construction.

- b. **Are there any off-site sources of emissions or odor that may affect your proposal?** No **If so, generally describe.** No.
- c. **Proposed measures to reduce or control emissions or other impacts to air, if any:** Specific project design will address measures to reduce or control emissions or other impacts to the air. Dust abatement will be provided during construction.

3. Water

- a. **Surface:**

- 1) **Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)?** Yes **If yes, describe type and provide names. If appropriate, state what stream or river it flows into.** Yakima River. Some of the projects will have storm sewers that connect to the Selah Wastewater Ditch flowing to the Yakima River.
- 2) **Will the project require any work over, in, or adjacent to (within 200 feet) the described waters?** Yes **If yes, please describe and attach available plans.** Impacts to streams or rivers will be addressed during design and identified in a required biological assessment.
- 3) **Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.** None
- 4) **Will the proposal require surface water withdrawals or diversions?** No **Give general description, purpose, and approximate quantities if known.**
- 5) **Does the proposal lie within a 100-year floodplain?** No **If so, note location on the site plan.**
- 6) **Does the proposal involve any discharges of waste materials to surface waters?** No **If so, describe the type of waste and anticipated volume of discharge.**

- b. **Ground:**

- 1) **Will groundwater be withdrawn, or will water be discharged to**

groundwater? No Give general description, purpose, and approximate quantities if known.

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage, industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve. None

c. **Water Runoff (including storm water):**

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (including quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. Specific project design will address runoff to reduce or control runoff drainage into any water body.

2) Could waste materials enter ground or surface waters? No If so, generally describe.

d. **Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:** Specific project design will address measures to reduce or control surface, ground and runoff waters impacts such as a DOE discharge permit.

4. Plants

a. **Check or circle types of vegetation found on the site:**

☒ deciduous trees: alder, maple, aspen, other

☒ evergreen tree: fir, cedar, pine, other

☒ shrubs

☒ grass

☒ pasture

☐ crop or grain

☐ wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other

☐ water plants: water lily, eelgrass, milfoil, other

☒ other types of vegetation

b. **What kind of and amount of vegetation will be removed or altered?** Specific project design will identify kinds and amount of vegetation to be removed or altered. Projects to be designed to minimize removal or alteration of vegetation. Most of work will be within existing right-of-way.

c. **List threatened or endangered species known to be on or near the site.** None known

d. **Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:** Specific project design will identify proposed

landscaping to enhance vegetation on or near the site.

5. Animals

- a. **Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:**

Bird: hawk, heron, eagle, songbirds, other:

Mammals: deer, bear, elk, beaver, other:

Fish: bass, salmon, trout, herring, shellfish, other:

- b. **List any threatened or endangered species known to be on or near the site.** None known
- c. **Is the site part of a migration route? If so, explain.** Not Applicable
- d. **Proposed measures to preserve or enhance wildlife, if any:** None

6. Energy and Natural Resources

- a. **What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.** Gasoline and/or diesel fuels for construction equipment.
- b. **Would your project affect the potential use of solar energy by adjacent properties? No If so, generally describe.**
- c. **What kind of energy conservation features are included in the plans of this proposal? None List other proposed measures to reduce or control energy impacts, if any.** None

7. Environmental Health

- a. **Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of the proposal? No If so, describe.**
- 1) **Describe special emergency services that might be required.** None
- 2) **Proposed measures to reduce or control environmental health hazards, if any:** None
- b. **Noise**

- 1) **What types of noise exist in the area which may affect your project** (for example: traffic, equipment, construction, operation, other)? Traffic.
- 2) **What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis** (for example: traffic, construction, operation, other)? **Indicate what hours noise would come from the site.** Types and levels unknown. Traffic, construction and operational noises will be present during project construction.
- 3) **Proposed measures to reduce or control noise impacts, if any:** Specific project design will include measures to reduce or control noise impacts on or near the site.

8. Land and Shoreline Use

- a. **What is the current use of the site and adjacent properties?** Residential, commercial, industrial or park and open space uses.
- b. **Has the site been used for agriculture?** Agricultural uses terminated years ago **If so, describe.**
- c. **Describe any structures on the site.** Specific project design will identify any existing on site structures.
- d. **Will any structures be demolished? If so, what?** Specific project design will identify any structures to be demolished. It is anticipated that one structures will be demolished.
- e. **What is the current zoning classification of the site?** Residential, commercial or industrial.
- f. **What is the current comprehensive plan designation of the site?** Residential, commercial, industrial, governmental, steep slope or park/open space.
- g. **If applicable, what is the current shoreline master program designation of the site?**
Not Applicable
- h. **Has any part of the site been classified as an "environmentally sensitive" area? No If so specify.**
- i. **Approximately how many people would reside or work in the completed project?**
None

- j. **Approximately how many people would the completed project displace?** None
- k. **Proposed measures to avoid or reduce displacement impacts, if any:** None
- l. **Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:** Specific project design will identify measures to ensure the proposal is compatible with existing and projected land uses and plans.

9. Housing

- a. **Approximately how many units would be provided, if any?** None **Indicate whether high, middle, or low-income housing.**
- b. **Approximately how many units, if any, would be eliminated?** None **Indicate whether high, middle, or low-income housing.**
- c. **Proposed measures to reduce or control housing impacts, if any:** None

10. Aesthetics

- a. **What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?** Not Applicable
- b. **What views in the immediate vicinity would be altered or obstructed?** None
- c. **Proposed measures to reduce or control aesthetic impacts, if any:** None

11. Light and Glare

- a. **What type of light or glare will the proposal produce? What time of day would it mainly occur?** Specific project design will identify proposed street lighting. Street lighting would occur at night.
- b. **Could light or glare from the finished project be a safety hazard or interfere with views?** No
- c. **What existing off-site sources of light or glare may affect your proposal?** None
- d. **Proposed measures to reduce or control light and glare impacts, if any:** Specific project design will identify measures to reduce or control light and glare impacts. Lighting is specifically designed for lighting of streets.

12. Recreation

- a. **What designated and informal recreational opportunities are in the immediate vicinity?** Schools and parks.
- b. **Would the proposed project displace any existing recreational uses? No If so, describe.**
- c. **Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:** Specific project design will identify measures to reduce or control impacts on recreation.

13. Historic and Cultural Preservation

- a. **Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on the site? None known If so, generally describe.**
- b. **Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.** None known. Some of the listed projects will include archeological and/or cultural surveys as required in the Washington State Department of Transportation Local Agency Guidelines Manual, Section 106.
- c. **Proposed measures to reduce or control impacts, if any:** None

14. Transportation

- a. **Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.** Citywide. Location of each project is listed in the TIP.
- b. **Is site currently served by public transit? Some site but not all. If not, what is the approximate distance to the nearest transit stop?** 1,000 feet up to two plus miles.
- c. **How many parking spaces would the completed project have? None How many would the project eliminate?** None
- d. **Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? No If so, generally describe** (indicate whether public or private).
- e. **Will the project use (or occur in the immediate vicinity of) water, rail, or air**

transportation? No. If so, generally describe.

- f. **How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.** None generated.
- g. **Proposed measures to reduce or control transportation impacts, if any:** Specific project design will identify measures to reduce or control transportation impacts. These proposed projects would themselves reduce and relieve traffic congestion and enhance traffic flow.

15. Public Services

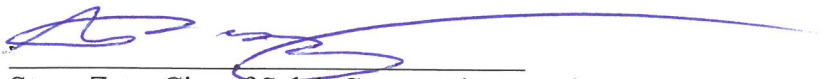
- a. **Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? No If so, generally describe.**
- b. **Proposed measures to reduce or control direct impacts on public services, if any.** None, these proposed projects could improve and reduce response time for emergency vehicles.

16. Utilities

- a. **Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.** All utilities available.
- b. **Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.** Specific project design will identify existing utilities to be enlarged or replaced and proposed utilities that are required or might be needed in the future. Utility services vary at each site with most utility services noted for each project on the TIP.

C. SIGNATURES

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.


Steve Zetz, City of Selah Community Development Supervisor

Date: May 19, 2025

D. SUPPLEMENTAL SHEET FOR NON-PROJECT ACTIONS (do not use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent of the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. **How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?**

Individual construction projects may increase discharges to water to the extent that any storm water drainage is discharged to existing system that lead to surface waters. Emissions to the air include dust and exhaust emissions during construction. Also noise during construction. None these are expected to be out of the ordinary for small-scale construction projects.

Proposed measures to avoid or reduce such increases are:

Dust abatement measures and any measures to control noise levels that are significant because of project location and surrounding land uses will be identified and implemented on a project specific basis. Storm drainage will be designed and constructed to engineering standards and to meet the requirements of discharge permits as may be required.

2. **How would the proposal be likely to affect plants, animals, fish, or marine life?**

Most projects will take place in existing right-of-way and generally avoid vegetation. They are mostly in urban areas and away from riparian areas, avoiding adverse effects on wildlife habitat. Specific measures may be incorporated into project design where appropriate.

Proposed measures to protect or conserve plants, animals, fish, or marine life are:

Any stormwater discharges to surface water would be required to meet water quality standards of new or existing discharge permits.

3. **How would the proposal be likely to deplete energy or natural resources?**

The use of fuels by equipment and material such as mineral resources for concrete, asphalt, and other types of construction. All are at level of use that is typical or small scale construction projects.

4. **How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks,**

wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplain, or prime farmlands? NA

For the most part, these features are not present in the areas proposed for the specific projects.

Proposed measures to protect such resources or to avoid or reduce impacts are:

Archeological or cultural studies may be required for certain projects and would address the protection of any resources identified. If any geological hazardous areas are involved, they would be avoided or protected through project specific engineering and project design.

5. **How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?**

Since these projects are for the most part improvements of existing facilities they are not expected to encourage incompatible land use, but rather may encourage land use that is consistent and compatible with existing plans.

Proposed measures to avoid or reduce shoreline and land use impacts are:

None identified, however project specific design may incorporate measures on a case by case basis if appropriate.

6. **How would the proposal be likely to increase demands on transportation or public services and utilities?**

No increase in demand identified. In general, these services and utilities should operate more safely and efficiently.

Proposed measures to reduce or respond to such demand(s) are:

None identified, however project specific design may incorporate measures on a case by case basis if appropriate.

7. **Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.**

This program will be implemented in compliance with local, State, and Federal requirements.

AFFIDAVIT OF PUBLICATION

Steve Zetz
City Of Selah
115 W Naches Avenue
Selah WA 98942

STATE OF WASHINGTON, COUNTIES OF YAKIMA

The undersigned, on oath states that he/she is an authorized representative of Yakima Herald-Republic, Inc., publisher of Yakima Herald-Republic and El Sol de Yakima, of general circulation published daily in Yakima County, State of Washington. Yakima Herald-Republic and El Sol de Yakima have been approved as legal newspapers by orders of the Superior Court of Yakima County.

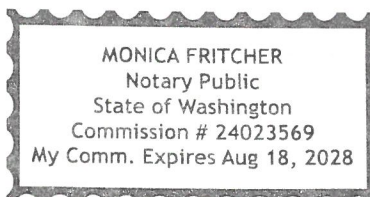
The notice, in the exact form annexed, was published in the regular and entire issue of said paper or papers and distributed to its subscribers during all of the said period.

05/22/2025

Agent Dobbie Collantes Signature *Dobbie Collantes*

Subscribed and sworn to before me on 5/22/2025
Monica Fritcher *Monica Fritcher*
(Notary Signature) Notary Public in and for the State of Washington, residing at Yakima

Publication Cost: \$283.50
Order No: 97711
Customer No: 23209
PO #:



Publication Cost: \$283.50
Order No: 97711
Customer No: 23209
PO #:

**NOTICE OF COMPLETE APPLICATION,
ENVIRONMENTAL REVIEW,
& NOTICE OF PUBLIC HEARING
Six-year Transportation Improvement Plan (STIP)**

DATE: May 19, 2025
TO: SEPA Agencies
FROM: Steve Zetz, Community Development Supervisor

SUBJECT: Notice of Application and State Environmental Policy Act (SEPA) Checklist application for updates to the Selah Six-Year Transportation Improvement Plan (STIP)

APPLICATION INFORMATION

File Numbers: SEPA-2025-005

Project Description: The City of Selah is updating its Six-year Transportation Improvement Plan (STIP). Projects contained within the plan can be viewed by requesting a copy, or on the City of Selah Website at <https://selahwa.gov/>

Project Location: City Wide

Tax Parcel Numbers: This project covers all parcels in the Selah City Limits

Project Applicant: City of Selah

Determination of Complete Application: This application was determined complete for processing on May 19, 2025.

Approvals, Actions, and Required Studies: SEPA Checklist, STIP

Environmental Review: The City of Selah is the lead agency for this proposal under the State Environmental Policy Act (SEPA). The City has reviewed the proposal for probable adverse environmental impacts and is preparing to issue a Determination of Nonsignificance (DNS). The process in WAC 197-11-340 is being used. This may be your only opportunity to comment on the environmental impacts of the proposal. After all comments have been received and considered, a threshold determination will be made without an additional comment period. The comment period shall begin **May 22, 2025** and comments must be received by **5:00 PM June 6, 2025**. A copy of the determination will be sent to those who comment or may be obtained upon request. The determination will have specific appeal information and may be appealed within five business days of issuance.

Request for Written Comments on the Proposal: Written comments concerning the proposed Transportation Improvement Plan will be accepted until the close of the public hearing. You may mail your comments to Selah Planning Department, 222 So. Rushmore Road, Selah, WA 98942, send them by fax to (509) 698-7372 or by e-mail to Stephen.zetz@selahwa.gov.

Notice of Open Record Public Hearing: These applications require that the City of Selah City Council conduct an open record public hearing regarding the applicant's Six-year transportation Improvement Plan. This public hearing has been scheduled for **June 10, 2025**, beginning at **5:30 PM**, in the Council Chambers, City Hall, 115 W. Naches Ave. Any person desiring to express their views on this matter are invited to attend the public hearing or to submit their written comments to the above address. All interested persons may appear and provide testimony on the application. At the conclusion of the public hearing, the City Council will consider the matter and approve, modify, or deny the proposed plan.

Application information including the adopted SEPA environmental checklist and maps detailing the proposal are available during regular business hours at the Planning Department at 222 South Rushmore Road, Selah, Washington 98942. The staff report will be available approximately one week before the hearing. Contact the Planning Department with project, procedural or environmental questions.

Dated May 19, 2025
Publication Date: May 22, 2025 Yakima Herald Republic

Steve Zetz, Community Development Supervisor

(97711) May 22, 2025



CITY OF SELAH

Community Development
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365
F: 509-698-7372

Affidavit of Mailing

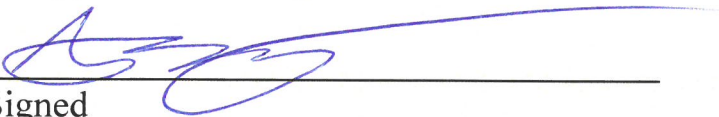
Application No: SEPA-2025-005

Project Name: **Selah STIP 2025**

I, Steve Zetz, Community Development Supervisor for the City of Selah, being first duly sworn on oath dispose and says:

I am an employee of the City of Selah, 222 South Rushmore Road, Selah, Washington; that I did on May 22, 2025, caused to be mailed, 30 envelopes, 4 pages each, containing a true and correct copy of the Notices and Documents attached which are notifying the public of an update to the Six Year Transportation Improvement Plan (STIP) with the correct first-class postage and addressed to applicable agencies

A copy of the mailing list is herin attached.



Signed

Subscribed and sworn to before me this 3rd day of June, 2025

Caprise Groo-Korpi
NOTARY PUBLIC in and for the State of
Washington:

June 1, 2029
My Commission expires on:





CITY OF SELAH

Community Development
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365

F: 509-698-7372

NOTICE OF COMPLETE APPLICATION, ENVIRONMENTAL REVIEW, & NOTICE OF PUBLIC HEARING Six-year Transportation Improvement Plan (STIP)

DATE: May 19, 2025
TO: SEPA Agencies
FROM: Steve Zetz, Community Development Supervisor

SUBJECT: Notice of Application and State Environmental Policy Act (SEPA) Checklist application for updates to the Selah Six-Year Transportation Improvement Plan (STIP)

APPLICATION INFORMATION

File Numbers: SEPA-2025-005

Project Description: The City of Selah is updating its Six-year Transportation Improvement Plan (STIP). Projects contained within the plan include;

Naches Ave ("Fruity Pebbles") Phase 1	Transportation network analyses and feasibility study for intersection and City access improvements.	Planned	2026	N/A
First Street Resurfacing (Yakima to Fremont)	Planing and HMA overlaying travel lanes, fog sealing turn lane, adjusting manhole lids and valves, crack sealing. Intersection Improvements.	Secured	2025	2026
Home Avenue Improvements	Install new sidewalk, curb & gutter, driveway approaches, and road repairs.	Planned	2026	2026
Selah Citywide Chip Sealing		Planned	2026	2026
Selah Pedestrian/Bicycle Path Study	Pedestrian/bicycle path study	Planned	2026	N/A
1st Ave, 2nd Ave, Pleasant Ave Sidewalk Improvements	Install new sidewalk, curb & gutter, driveway approaches, and road repairs.	Planned	2026	2026
First Street Resurfacing (Valleyview to Yakima)	Planing and HMA overlaying travel lanes, fog-sealing turn lane, adjusting manhole lids and valves, crack sealing. Intersection Improvements.	Planned	2026	2026
Southern Ave	Reconstruct and widen existing two lanes. Construct sidewalks, curb and gutter, storm drainage, and streetlights.	Planned	2026	2027
East Naches Avenue	Drainage, replace curb and gutter, sidewalk on both sides, grading, paving and street lighting.	Planned	2027	2027
Valleyview Avenue & South Fifth Street	Clearing, grubbing, sidewalk, curb and gutter, storm drainage, street lighting, grading and paving.	Planned	2028	2028
Crusher Canyon Resurfacing	Planing and HMA overlaying, adjusting manhole lids and valves, crack sealing	Planned	2028	2028
Fremont Resurfacing (4th to Wenas Road)	Planing and HMA overlaying, adjusting manhole lids and valves, cracksealing	Planned	2028	2028
N. 1st Street Resurfacing (Fremont to Goodlander)	Planing and HMA overlaying travel lanes, fog-sealing turn lane, adjusting manhole lids and valves, crack sealing.	Planned	2029	2029
West Naches Ave Improvements (4 th to 2 nd)		Planned	2030	2030





CITY OF SELAH

Community Development
222 S. Rushmore Road
Selah, WA 98942

P: 509-698-7365

F: 509-698-7372

Project Location: City Wide

Tax Parcel Numbers: This project covers all parcels in the Selah City Limits

Project Applicant: City of Selah

Determination of Complete Application: This application was determined complete for processing on May 19, 2025.

Approvals, Actions, and Required Studies: SEPA Checklist, STIP

Environmental Review: The City of Selah is the lead agency for this proposal under the State Environmental Policy Act (SEPA). The City has reviewed the proposal for probable adverse environmental impacts and is preparing to issue a Determination of Nonsignificance (DNS). The process in WAC 197-11-340 is being used. This may be your only opportunity to comment on the environmental impacts of the proposal. After all comments have been received and considered, a threshold determination will be made without an additional comment period. The comment period shall begin **May 22, 2025** and comments must be received by **5:00 PM June 6, 2025**. A copy of the determination will be sent to those who comment or may be obtained upon request. The determination will have specific appeal information and may be appealed within five business days of issuance.

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Dated May 19, 2025

Publication Date: May 22, 2025 Yakima Herald Republic

Steve Zetz, Community Development Supervisor



DEPARTMENT OF CORRECTIONS
PO BOX 41112
OLYMPIA, WA 98504-1112

US FISH & WILDLIFE
911 NE 11TH AVE
PORTLAND, OR 97232-4181

US FOREST SERVICE
10237 US HIGHWAY 12
NACHES, WA 98937

YAKIMA COUNTY HEALTH DIST.
1210 ANTANUM RIDGE DR
UNION GAP, WA 98903

YAKIMA COUNTY PUBLIC WORKS
128 N. 2ND ST, 4TH FLOOR
YAKIMA, WA 98901

YAKIMA COUNTY PLANNING
128 N 2nd ST, 4TH FLOOR
YAKIMA, WA 98901

PACIFIC POWER
500 N KEYS RD
YAKIMA, WA 98901

LIGHTCURVE
PO BOX 639
EATONVILLE, WA 98328

YAKIMA REGIONAL CLEAN AIR
186 IRON HOUSE COURT, STE 101
YAKIMA, WA 98901

SELAH SCHOOL DISTRICT
316 W. NACHES AVE
SELAH, WA 98942

DEPARTMENT OF AGRICULTURE
KELLY MCLAIN
PO BOX 42560
OLYMPIA, WA 98504-2560

DEPARTMENT OF FISH & WILDLIFE
PO BOX 43200
OLYMPIA, WA 98504-7703

YAKIMA TRANSIT
2301 FRUITVALE BLVD
YAKIMA, WA 98902

NATURAL RESOURCES
CONSERVATION SERVICE
1606 PERRY ST, SUITE F
YAKIMA, WA 98902

WA STATE DEPARTMENT OF FISH &
WILDLIFE
YAKIMA REGION
1701 S 24TH AVE
YAKIMA, WA 98902

TAYLOR DITCH CO., INC.
C/O ZIRKLE FRUIT
P O BOX 1315
SELAH, WA 98942

WA STATE DEPT. OF HEALTH
EASTERN REGIONAL OFFICE
16201 EAST INDIANA AVE, STE 1500
SPOKANE, WA 99216

YAKIMA COUNTY AGRI-EXT
2403 S 18TH STREET, STE 100
UNION GAP, WA 98903

YAKIMA COUNTY FIRE MARSHALL
128 N 2ND ST
YAKIMA, WA 98901

YAKIMA COUNTY ASSESSOR
128 N. 2ND ST, 1ST FLOOR
YAKIMA, WA 98901

Y.V.C.O.G.
311 N 4TH ST, STE 204
YAKIMA, WA 98901

DEPT. NATURAL RESOURCES
713 E BOWER RD.
ELLENSBURG, WA 98926

DEPT. OF NATURAL RESOURCES
SEPA CENTER
PO BOX 47015
OLYMPIA, WA 98504-7015

DEPT OF SOCIAL & HEALTH SERVICES
OFFICE OF CAPITAL PROGRAMS
PO BOX 45848
OLYMPIA, WA 98504-5848

US BUREAU OF RECLAMATION
1917 MARSH RD
YAKIMA, WA 98901-2058

FIRING CENTER
970 FIRING CENTER RD
YAKIMA, WA 98901

PARKS & RECREATION COMMISSION
PO BOX 42650
OLYMPIA, WA 98504-2650

BUREAU OF INDIAN AFFAIRS
YAKAMA AGENCY
PO BOX 632
TOPPENISH, WA 98948

YAKIMA COUNTY ROADS
128 N SECOND STREET 4TH FLOOR
YAKIMA, WA 98901

ENERGY FACILITY SITE EVALUATION
COUNCIL (EFSEC)
1300 S EVERGREEN PARK DR
OLYMPIA, WA 98504-3172

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

Priority Number: 1

Naches Avenue ("Fruity Pebbles") Phase 1 - Transportation Network Analyses and Feasibility Study

Project Description:

Transportation network analyses and feasibility study for intersection and City access improvements.

Road Name or Number:

Beginning & End Termini:

City Wide

City Wide

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
00			WA-11305		18			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026	RAISE		\$ 800,000.00	\$ -	\$ -	\$ 800,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	N/A				\$ -	\$ -	\$ -	\$ -

Project Totals: \$ 800,000.00 \$ - \$ - \$ 800,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

First Street Resurfacing (Yakima to Fremont)

Priority Number: 2

Project Description:

Planing and HMA overlaying roadway, adjusting manhole lids and valves. Project is fully funded with federal funds utilizing Toll Credits as local match.

Road Name or Number:

N 1st Street

Beginning & End Termini:

Yakima Ave to Fremont Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2501		5	C,G,P,S,T,W	0.250	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	N/A				\$ -	\$ -	\$ -	\$ -
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Secured	2026	STBG		\$ 642,611.00	\$ -	\$ -	\$ 642,611.00

Project Totals: \$ 642,611.00 \$ - \$ - \$ 642,611.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE		\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 642,611.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 642,611.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Home Avenue Sidewalk Improvements

Project Description:

Install new sidewalk, curb & gutter, driveway approaches, and road repairs.

Road Name or Number:

Home Avenue

Priority Number: 3

Beginning & End Termini:

N 1st Street - Wenas Road

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
7			WA-14282		28	C,G,P,T	0.2	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding	State Funding	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026		SRTS	\$ -	\$ 79,080.00	\$ -	\$ 79,080.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2026		SRTS	\$ -	\$ 647,635.00	\$ -	\$ 647,635.00

Project Totals: \$ - \$ 726,715.00 \$ - \$ 726,715.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 79,080.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 647,635.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 726,715.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

First Street Resurfacing (Valleyview to Yakima)

Priority Number: 4

Project Description:

Planing and HMA overlaying travel lanes, fogsealing turn lane, adjusting manhole lids and valves, cracksealing. Intersection Improvements.

Road Name or Number:

N 1st Street

Beginning & End Termini:

Valleyview Ave to Yakima Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2503		5	C,G,P,S,T,W	0.250	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026	STBG		\$ 170,000.00	\$ -	\$ -	\$ 170,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2026	STBG		\$ 1,160,000.00	\$ -	\$ -	\$ 1,160,000.00

Project Totals: \$ 1,330,000.00 \$ - \$ - \$ 1,330,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 170,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 1,160,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 1,330,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Selah Pedestrian/Bicycle Path Study

Project Description:

Pedestrian/bicycle path study

Road Name or Number:

City Wide

Priority Number: 5

Beginning & End Termini:

City Wide

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
00			WA-00203		18			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026	TA(US)		\$ 51,900.00	\$ -	\$ 8,100.00	\$ 60,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	N/A				\$ -	\$ -	\$ -	\$ -

Project Totals: \$ 51,900.00 \$ - \$ 8,100.00 \$ 60,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Selah Citywide Chipsealing

Project Description:

Chipsealing Major Collectors and Minor Aterials throughout the city

Road Name or Number:

City Wide

Priority Number: 6

Beginning & End Termini:

City Wide

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
00			SELAH-2601		6			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026		TIB	\$ -	\$ 60,500.00	\$ 6,700.00	\$ 67,200.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2026		TIB	\$ -	\$ 463,500.00	\$ 51,500.00	\$ 515,000.00

Project Totals: \$ - \$ 524,000.00 \$ 58,200.00 \$ 582,200.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 67,200.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 515,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 582,200.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

1st Ave, 2nd Ave, Pleasant Ave Sidewalk Improvements

Project Description:

Install new sidewalk, curb & gutter, driveway approaches, and road repairs.

Road Name or Number:

1st Avenue, 2nd Avenue & Pleasant Avenue

Priority Number: 7

Beginning & End Termini:

1st Ave & 2nd Ave - 1st Street to Jim Clements Way

Pleasant Ave - 3rd St to Sidewalk Match

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
7			SELAH-2502		28	S	0.300	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2027			\$ -	\$ 103,100.00	\$ -	\$ 103,100.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2027			\$ -	\$ 680,200.00	\$ -	\$ 680,200.00

Project Totals: \$ - \$ 783,300.00 \$ - \$ 783,300.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ 103,100.00	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ 680,200.00	\$ -	\$ -	\$ -	\$ -
Totals:	\$ -	\$ 783,300.00	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Southern Ave

Priority Number: 8

Project Description:

Reconstruct and widen existing two lanes. Construct sidewalks, curb and gutter, storm drainage, and streetlights.

Road Name or Number:

Southern Avenue

Beginning & End Termini:

S. 7th Street to S. 3rd Street

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
05			WA-00193		3	C,G,P,S,T,W	0.270	CE	Yes	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2027		Other	\$ -	\$ 112,240.00	\$ 28,060.00	\$ 140,300.00
RW	Planned	2027		Other	\$ -	\$ 208,320.00	\$ 52,080.00	\$ 260,400.00
CN	Planned	2028		Other	\$ -	\$ 779,200.00	\$ 194,800.00	\$ 974,000.00

Project Totals: \$ - \$ 1,099,760.00 \$ 274,940.00 \$ 1,374,700.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ 140,300.00	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ 260,400.00	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ 974,000.00	\$ -	\$ -	\$ -
Totals:	\$ -	\$ 400,700.00	\$ 974,000.00	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

East Naches Avenue

Priority Number: 9

Project Description:

Drainage, replace curb and gutter, sidewalk on both sides, grading, paving and street lighting. Add railroad crossing pads for track crossing.

Road Name or Number:

E Naches Ave

Beginning & End Termini:

Wenas Road to S Rushmore Road

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
05			WA-00197		4	C,G,P,T	0.370	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2028		Other	\$ 189,512.00	\$ -	\$ 47,378.00	\$ 236,890.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2029		Other	\$ 1,895,120.00	\$ -	\$ 473,780.00	\$ 2,368,900.00

Project Totals: \$ 2,084,632.00 \$ - \$ 521,158.00 \$ 2,605,790.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ 236,890.00	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ 2,368,900.00	\$ -	\$ -
Totals:	\$ -	\$ -	\$ 236,890.00	\$ 2,368,900.00	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

West Naches Avenue Improvements

Priority Number: 10

Project Description:

Widening roadway. Replace sidewalk, curb & gutter, drainage systems, and driveway approaches. Roadway repairs.

Road Name or Number:

West Naches Avenue

Beginning & End Termini:

4th Street to 2nd Street

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
05			SELAH-2602		3			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2028			\$ -	\$ 173,700.00	\$ 9,100.00	\$ 182,800.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2029			\$ -	\$ 1,438,800.00	\$ 75,700.00	\$ 1,514,500.00

Project Totals: \$ - \$ 1,612,500.00 \$ 84,800.00 \$ 1,697,300.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ 182,800.00	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ 1,514,500.00	\$ -	\$ -
Totals:	\$ -	\$ -	\$ 182,800.00	\$ 1,514,500.00	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Valleyview Avenue & South Fifth Street

Priority Number: 11

Project Description:

Clearing, grubbing, sidewalk, curb and gutter, storm drainage, street lighting, grading and paving.

Road Name or Number:

Valleyview Avenue & S Fifth Street

Beginning & End Termini:

Valleyview - From S 3rd St to S 5th St

S Fifth Street - From Valleyview Ave to Southern Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
07			WA-00199		4	C,G,P,T	0.520	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2029			\$ -	\$ -	\$ 291,000.00	\$ 291,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2030			\$ -	\$ -	\$ 2,877,000.00	\$ 2,877,000.00

Project Totals: \$ - \$ - \$ 3,168,000.00 \$ 3,168,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ 291,000.00	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ 2,877,000.00	\$ -
Totals:	\$ -	\$ -	\$ -	\$ 291,000.00	\$ 2,877,000.00	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Crusher Canyon Resurfacing

Project Description:

Planing and HMA overlaying, adjusting manhole lids and valves, cracksealing

Road Name or Number:

Crusher Canyon Road

Priority Number: 12

Beginning & End Termini:

West City Limits to 4th Street

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2402		5	C,G,P,S,T,W	0.701	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2029			\$ -	\$ -	\$ 79,600.00	\$ 79,600.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2030			\$ -	\$ -	\$ 610,150.00	\$ 610,150.00

Project Totals: \$ - \$ - \$ 689,750.00 \$ 689,750.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ 79,600.00	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ 610,150.00	\$ -
Totals:	\$ -	\$ -	\$ -	\$ 79,600.00	\$ 610,150.00	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Fremont Resurfacing (4th to Wenas Road)

Project Description:

Planing and HMA overlaying, adjusting manhole lids and valves, cracksealing

Road Name or Number:

Fremont Ave

Priority Number: 13

Beginning & End Termini:

4th Street to Wenas Road

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2403		5	C,G,P,S,T,W	0.345	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2030			\$ -	\$ -	\$ 31,900.00	\$ 31,900.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2031			\$ -	\$ -	\$ 244,430.00	\$ 244,430.00

Project Totals: \$ - \$ - \$ 276,330.00 \$ 276,330.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ -	\$ 31,900.00	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 244,430.00
Totals:	\$ -	\$ -	\$ -	\$ -	\$ 31,900.00	\$ 244,430.00

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

N. 1st Street Resurfacing (Fremont to Goodlander)

Project Description:

Planing and HMA overlaying travel lanes, fogsealing turn lane, adjusting manhole lids and valves, cracksealing.

Road Name or Number:

N 1st Street

Priority Number: 14

Beginning & End Termini:

Fremont Ave to Goodlander Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2404		5	C,G,P,S,T,W	0.640	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2030			\$ -	\$ -	\$ 67,000.00	\$ 67,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2031			\$ -	\$ -	\$ 513,260.00	\$ 513,260.00

Project Totals: \$ - \$ - \$ 580,260.00 \$ 580,260.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ -	\$ 67,000.00	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 513,260.00
Totals:	\$ -	\$ -	\$ -	\$ -	\$ 67,000.00	\$ 513,260.00

City of Selah Six-Year Transportation Improvement Program

From 2026 to 2031



Expenditure Schedule

#	Total Cost	2026	2027	2028	2029	2030	2031
1	\$ 800,000.00	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
2	\$ 642,611.00	\$ 642,611.00	\$ -	\$ -	\$ -	\$ -	\$ -
3	\$ 726,715.00	\$ 726,715.00	\$ -	\$ -	\$ -	\$ -	\$ -
4	\$ 1,330,000.00	\$ 1,330,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
5	\$ 60,000.00	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
6	\$ 1,097,200.00	\$ 1,097,200.00	\$ -	\$ -	\$ -	\$ -	\$ -
7	\$ 783,300.00	\$ -	\$ 783,300.00	\$ -	\$ -	\$ -	\$ -
8	\$ 1,374,700.00	\$ -	\$ 400,700.00	\$ 974,000.00	\$ -	\$ -	\$ -
9	\$ 2,605,790.00	\$ -	\$ -	\$ 236,890.00	\$ 2,368,900.00	\$ -	\$ -
10	\$ 3,211,800.00	\$ -	\$ -	\$ 182,800.00	\$ 3,029,000.00	\$ -	\$ -
11	\$ 3,168,000.00	\$ -	\$ -	\$ -	\$ 291,000.00	\$ 2,877,000.00	\$ -
12	\$ 689,750.00	\$ -	\$ -	\$ -	\$ 79,600.00	\$ 610,150.00	\$ -
13	\$ 276,330.00	\$ -	\$ -	\$ -	\$ -	\$ 31,900.00	\$ 244,430.00
14	\$ 580,260.00	\$ -	\$ -	\$ -	\$ -	\$ 67,000.00	\$ 513,260.00
\$	\$ 17,346,456.00	\$ 4,656,526.00	\$ 1,184,000.00	\$ 1,393,690.00	\$ 5,768,500.00	\$ 3,586,050.00	\$ 757,690.00



Selah City Council

Regular Meeting

AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 13A

Action Item

Title: Resolution Adopting the City of Selah Six-Year Transportation Improvement Program from 2026 to 2031

From: Rocky Wallace, Public Works Director

Action Requested: Approval

Staff Recommendation: Approval

Board/Commission Recommendation: N/A

Fiscal Impact: None until project(s) occur

Funding Source: 111, Street Improvement Fund

Background/Findings/Facts: Each year the City is required to adopt a Transportation Improvement Program (TIP) covering a six-year period. The TIP is a list of transportation related projects. Attached hereto is the “City of Selah Six-Year Transportation Improvement Plan from 2026 to 2031”. City staff has updated the timelines and construction cost estimates (from prior TIPs), and a SEPA review has also been completed.

(A public hearing regarding the TIP will have been held on June 10, 2025, immediately prior to the City Council’s consideration of the instant AIS and related proposed Resolution.)

Recommended Motion: I move to approve the Resolution in the form presented.

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date:	Action Taken:
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RESOLUTION NO. 3216

RESOLUTION ADOPTING THE CITY OF SELAH SIX-YEAR
TRANSPORTATION IMPROVEMENT PROGRAM FROM 2026 TO 2031

WHEREAS, state law requires that cities establish a comprehensive street program for the improvement of secondary and collector arterial streets within their respective corporal limits; and

WHEREAS, Selah desires to use revenues generated by the one-half cent (\$0.005) gas tax to make improvements to certain streets; and

WHEREAS, pursuant to RCW 35.77.010, Selah has prepared a transportation improvement program for the forthcoming six years, which is entitled "City of Selah Six-Year Transportation Improvement Program from 2026 to 2031"; and

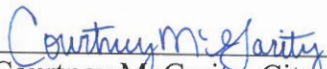
WHEREAS, the City Council finds that good cause exists to adopt the TIP;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, that the "City of Selah Six-Year Transportation Improvement Program from 2026 to 2031" be and is adopted in the form appended hereto.

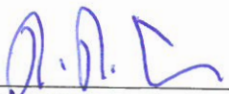
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, this 10th day of June, 2025.

ATTEST:


Roger Bell, Mayor


Courtney McGarity, City Clerk

APPROVED AS TO FORM:


Rob Case, City Attorney

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

Naches Avenue ("Fruity Pebbles") Phase 1 - Transportation Network Analyses and Feasibility Study

Project Description:

Transportation network analyses and feasibility study for intersection and City access improvements.

Road Name or Number:

City Wide

Beginning & End Termini:

City Wide

Priority Number: 1

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
00			WA-11305		18			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026	RAISE		\$ 800,000.00	\$ -	\$ -	\$ 800,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	N/A				\$ -	\$ -	\$ -	\$ -

Project Totals: \$ 800,000.00 \$ - \$ - \$ 800,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

First Street Resurfacing (Yakima to Fremont)

Priority Number: 2

Project Description:

Planing and HMA overlaying roadway, adjusting manhole lids and valves. Project is fully funded with federal funds utilizing Toll Credits as local match.

Road Name or Number:

N 1st Street

Beginning & End Termini:

Yakima Ave to Fremont Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2501		5	C,G,P,S,T,W	0.250	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	N/A				\$ -	\$ -	\$ -	\$ -
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Secured	2026	STBG		\$ 642,611.00	\$ -	\$ -	\$ 642,611.00

Project Totals: \$ 642,611.00 \$ - \$ - \$ 642,611.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE		\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 642,611.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 642,611.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Home Avenue Sidewalk Improvements

Project Description:

Install new sidewalk, curb & gutter, driveway approaches, and road repairs.

Road Name or Number:

Home Avenue

Priority Number: 3

Beginning & End Termini:

N 1st Street - Wenas Road

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
7			WA-14282		28	C,G,P,T	0.2	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding	State Funding	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026		SRTS	\$ -	\$ 79,080.00	\$ -	\$ 79,080.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2026		SRTS	\$ -	\$ 647,635.00	\$ -	\$ 647,635.00

Project Totals: \$ - \$ 726,715.00 \$ - \$ 726,715.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 79,080.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 647,635.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 726,715.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

First Street Resurfacing (Valleyview to Yakima)

Priority Number: 4

Project Description:

Planing and HMA overlaying travel lanes, fogsealing turn lane, adjusting manhole lids and valves, cracksealing. Intersection Improvements.

Road Name or Number:

N 1st Street

Beginning & End Termini:

Valleyview Ave to Yakima Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2503		5	C,G,P,S,T,W	0.250	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026	STBG		\$ 170,000.00	\$ -	\$ -	\$ 170,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2026	STBG		\$ 1,160,000.00	\$ -	\$ -	\$ 1,160,000.00

Project Totals: \$ 1,330,000.00 \$ - \$ - \$ 1,330,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 170,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 1,160,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 1,330,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Selah Pedestrian/Bicycle Path Study

Project Description:

Pedestrian/bicycle path study

Road Name or Number:

City Wide

Priority Number: 5

Beginning & End Termini:

City Wide

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
00			WA-00203		18			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026	TA(US)		\$ 51,900.00	\$ -	\$ 8,100.00	\$ 60,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	N/A				\$ -	\$ -	\$ -	\$ -

Project Totals: \$ 51,900.00 \$ - \$ 8,100.00 \$ 60,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Selah Citywide Chipsealing

Project Description:

Chipsealing Major Collectors and Minor Aterials throughout the city

Road Name or Number:

City Wide

Priority Number: 6

Beginning & End Termini:

City Wide

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
00			SELAH-2601		6			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2026		TIB	\$ -	\$ 60,500.00	\$ 6,700.00	\$ 67,200.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2026		TIB	\$ -	\$ 463,500.00	\$ 51,500.00	\$ 515,000.00

Project Totals: \$ - \$ 524,000.00 \$ 58,200.00 \$ 582,200.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ 67,200.00	\$ -	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ 515,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Totals:	\$ 582,200.00	\$ -	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah

County: Yakima

MPO/RTPO: YVCOG

Inside: Y

Outside: N

Hearing: 6/10/2025

Adopted: X/XX/2025

Resolution Number: N/A

Project Title:

1st Ave, 2nd Ave, Pleasant Ave Sidewalk Improvements

Project Description:

Install new sidewalk, curb & gutter, driveway approaches, and road repairs.

Road Name or Number:

1st Avenue, 2nd Avenue & Pleasant Avenue

Priority Number: 7

Beginning & End Termini:

1st Ave & 2nd Ave - 1st Street to Jim Clements Way

Pleasant Ave - 3rd St to Sidewalk Match

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
7			SELAH-2502		28	S	0.300	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2027			\$ -	\$ 103,100.00	\$ -	\$ 103,100.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2027			\$ -	\$ 680,200.00	\$ -	\$ 680,200.00

Project Totals: \$ - \$ 783,300.00 \$ - \$ 783,300.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ 103,100.00	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ 680,200.00	\$ -	\$ -	\$ -	\$ -
Totals:	\$ -	\$ 783,300.00	\$ -	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Southern Ave

Priority Number: 8

Project Description:

Reconstruct and widen existing two lanes. Construct sidewalks, curb and gutter, storm drainage, and streetlights.

Road Name or Number:

Southern Avenue

Beginning & End Termini:

S. 7th Street to S. 3rd Street

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
05			WA-00193		3	C,G,P,S,T,W	0.270	CE	Yes	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2027		Other	\$ -	\$ 112,240.00	\$ 28,060.00	\$ 140,300.00
RW	Planned	2027		Other	\$ -	\$ 208,320.00	\$ 52,080.00	\$ 260,400.00
CN	Planned	2028		Other	\$ -	\$ 779,200.00	\$ 194,800.00	\$ 974,000.00

Project Totals: \$ - \$ 1,099,760.00 \$ 274,940.00 \$ 1,374,700.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ 140,300.00	\$ -	\$ -	\$ -	\$ -
RW	\$ -	\$ 260,400.00	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ 974,000.00	\$ -	\$ -	\$ -
Totals:	\$ -	\$ 400,700.00	\$ 974,000.00	\$ -	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

East Naches Avenue

Priority Number: 9

Project Description:

Drainage, replace curb and gutter, sidewalk on both sides, grading, paving and street lighting. Add railroad crossing pads for track crossing.

Road Name or Number:

E Naches Ave

Beginning & End Termini:

Wenas Road to S Rushmore Road

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
05			WA-00197		4	C,G,P,T	0.370	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2028		Other	\$ 189,512.00	\$ -	\$ 47,378.00	\$ 236,890.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2029		Other	\$ 1,895,120.00	\$ -	\$ 473,780.00	\$ 2,368,900.00

Project Totals: \$ 2,084,632.00 \$ - \$ 521,158.00 \$ 2,605,790.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ 236,890.00	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ 2,368,900.00	\$ -	\$ -
Totals:	\$ -	\$ -	\$ 236,890.00	\$ 2,368,900.00	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

West Naches Avenue Improvements

Priority Number: 10

Project Description:

Widening roadway. Replace sidewalk, curb & gutter, drainage systems, and driveway approaches. Roadway repairs.

Road Name or Number:

West Naches Avenue

Beginning & End Termini:

4th Street to 2nd Street

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
05			SELAH-2602		3			CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2028			\$ -	\$ 173,700.00	\$ 9,100.00	\$ 182,800.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2029			\$ -	\$ 1,438,800.00	\$ 75,700.00	\$ 1,514,500.00
Project Totals:					\$ -	\$ 1,612,500.00	\$ 84,800.00	\$ 1,697,300.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ 182,800.00	\$ -	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ 1,514,500.00	\$ -	\$ -
Totals:	\$ -	\$ -	\$ 182,800.00	\$ 1,514,500.00	\$ -	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Valleyview Avenue & South Fifth Street

Priority Number: 11

Project Description:

Clearing, grubbing, sidewalk, curb and gutter, storm drainage, street lighting, grading and paving.

Road Name or Number:

Valleyview Avenue & S Fifth Street

Beginning & End Termini:

Valleyview - From S 3rd St to S 5th St

S Fifth Street - From Valleyview Ave to Southern Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
07			WA-00199		4	C,G,P,T	0.520	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2029			\$ -	\$ -	\$ 291,000.00	\$ 291,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2030			\$ -	\$ -	\$ 2,877,000.00	\$ 2,877,000.00

Project Totals: \$ - \$ - \$ 3,168,000.00 \$ 3,168,000.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ 291,000.00	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ 2,877,000.00	\$ -
Totals:	\$ -	\$ -	\$ -	\$ 291,000.00	\$ 2,877,000.00	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Crusher Canyon Resurfacing

Project Description:

Planing and HMA overlaying, adjusting manhole lids and valves, cracksealing

Road Name or Number:

Crusher Canyon Road

Priority Number: 12

Beginning & End Termini:

West City Limits to 4th Street

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2402		5	C,G,P,S,T,W	0.701	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2029			\$ -	\$ -	\$ 79,600.00	\$ 79,600.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2030			\$ -	\$ -	\$ 610,150.00	\$ 610,150.00

Project Totals: \$ - \$ - \$ 689,750.00 \$ 689,750.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ 79,600.00	\$ -	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ 610,150.00	\$ -
Totals:	\$ -	\$ -	\$ -	\$ 79,600.00	\$ 610,150.00	\$ -

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

Fremont Resurfacing (4th to Wenas Road)

Project Description:

Planing and HMA overlaying, adjusting manhole lids and valves, cracksealing

Road Name or Number:

Fremont Ave

Beginning & End Termini:

4th Street to Wenas Road

Priority Number: 13

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2403		5	C,G,P,S,T,W	0.345	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2030			\$ -	\$ -	\$ 31,900.00	\$ 31,900.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2031			\$ -	\$ -	\$ 244,430.00	\$ 244,430.00

Project Totals: \$ - \$ - \$ 276,330.00 \$ 276,330.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ -	\$ 31,900.00	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 244,430.00
Totals:	\$ -	\$ -	\$ -	\$ -	\$ 31,900.00	\$ 244,430.00

City of Selah Six-Year Transportation Improvement Program



From 2026 to 2031

Agency: City of Selah
County: Yakima
MPO/RTPO: YVCOG

Inside: Y
Outside: N

Hearing: 6/10/2025
Adopted: X/XX/2025
Resolution Number: N/A

Project Title:

N. 1st Street Resurfacing (Fremont to Goodlander)

Project Description:

Planing and HMA overlaying travel lanes, fogsealing turn lane, adjusting manhole lids and valves, cracksealing.

Road Name or Number:

N 1st Street

Priority Number: 14

Beginning & End Termini:

Fremont Ave to Goodlander Ave

Project Information:

Functional Class	Project Number	PIN	STIP ID	Structure ID	Improvement Type	Utility Codes	Total Project Length	Environmental Type	RW Required	Amend. No.
04			SELAH-2404		5	C,G,P,S,T,W	0.640	CE	No	

Funding:

Phase	Status	Start Date	Federal Funding Code	State Funding Code	Federal Funds	State Funds	Local Funds	Total
PE	Planned	2030			\$ -	\$ -	\$ 67,000.00	\$ 67,000.00
RW	N/A				\$ -	\$ -	\$ -	\$ -
CN	Planned	2031			\$ -	\$ -	\$ 513,260.00	\$ 513,260.00

Project Totals: \$ - \$ - \$ 580,260.00 \$ 580,260.00

Expenditure Schedule:

Phase	1st (2026)	2nd (2027)	3rd (2028)	4th (2029)	5th (2030)	6th (2031)
PE	\$ -	\$ -	\$ -	\$ -	\$ 67,000.00	\$ -
RW	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
CN	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 513,260.00
Totals:	\$ -	\$ -	\$ -	\$ -	\$ 67,000.00	\$ 513,260.00

City of Selah Six-Year Transportation Improvement Program

From 2026 to 2031



Expenditure Schedule

#	Total Cost	2026	2027	2028	2029	2030	2031
1	\$ 800,000.00	\$ 800,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
2	\$ 642,611.00	\$ 642,611.00	\$ -	\$ -	\$ -	\$ -	\$ -
3	\$ 726,715.00	\$ 726,715.00	\$ -	\$ -	\$ -	\$ -	\$ -
4	\$ 1,330,000.00	\$ 1,330,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
5	\$ 60,000.00	\$ 60,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
6	\$ 1,097,200.00	\$ 1,097,200.00	\$ -	\$ -	\$ -	\$ -	\$ -
7	\$ 783,300.00	\$ -	\$ 783,300.00	\$ -	\$ -	\$ -	\$ -
8	\$ 1,374,700.00	\$ -	\$ 400,700.00	\$ 974,000.00	\$ -	\$ -	\$ -
9	\$ 2,605,790.00	\$ -	\$ -	\$ 236,890.00	\$ 2,368,900.00	\$ -	\$ -
10	\$ 3,211,800.00	\$ -	\$ -	\$ 182,800.00	\$ 3,029,000.00	\$ -	\$ -
11	\$ 3,168,000.00	\$ -	\$ -	\$ -	\$ 291,000.00	\$ 2,877,000.00	\$ -
12	\$ 689,750.00	\$ -	\$ -	\$ -	\$ 79,600.00	\$ 610,150.00	\$ -
13	\$ 276,330.00	\$ -	\$ -	\$ -	\$ -	\$ 31,900.00	\$ 244,430.00
14	\$ 580,260.00	\$ -	\$ -	\$ -	\$ -	\$ 67,000.00	\$ 513,260.00
\$	\$ 17,346,456.00	\$ 4,656,526.00	\$ 1,184,000.00	\$ 1,393,690.00	\$ 5,768,500.00	\$ 3,586,050.00	\$ 757,690.00



Selah City Council

Regular Meeting

AGENDA ITEM SUMMARY

Meeting Date: 6/10/2025

Agenda Number: 13B

Action Item

Title: Resolution Authorizing the Fire Department to Pay for Emergency Replacement of Station 21 HVAC System

From: James Lange, Fire Chief

Action Requested: Approval

Staff Recommendation: Approval

Board/Commission Recommendation: Approval

Fiscal Impact: \$70,027.54

Funding Source: Fund No. 303, Fire Control Building Reserves

Background/Findings/Facts: The Fire Department has been continually spending money to repair the heating and cooling system (a/k/a HVAC) at Station 21 for several years, and, relatedly, management has been periodically contributing monies to the Fire Control Building Reserves (Fund No. 303) in anticipation of the expected necessity of replacing the system at some point. Fund No. 303 now has a balance large enough to cover the cost of the system replacement.

The system is now 31 years old and portions no longer operate. This needs to be resolved immediately, because the warm mid-year temperatures will make it insufferable to work at Station 21 without air conditioning.

Consistent with the City's "Purchasing and Contracting Policy" (Resolution No. 3191), the Fire Department utilized a comparable price quote/bid process to find the best cost for the potential replacement. The lowest quote/bid is for the amount of \$70,027.54, as reflected on the "Comparable Price Quotes" sheet submitted with the instant AIS. Such amount should prove to be an all-encompassing price, inclusive of acquiring the equipment, installation and applicable tax.

The Fire Department is requesting that the City Council authorize this expenditure, via approval of the proposed Resolution submitted with the instant AIS.

Recommended Motion: I move to approve the Resolution in the form presented.

Record of all prior actions taken by the City Council and/or City Board, City Committee, Planning Commission, or the Hearing Examiner (if not applicable, please state none).

Date:	Action Taken:
--------------	----------------------

RESOLUTION NO. 3217

RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO PAY FOR EMERGENCY
REPLACEMENT OF STATION 21 HVAC SYSTEM

WHEREAS, the Fire Department has been continually spending money to repair the heating and cooling system (a/k/a HVAC) at Station 21 for several years; and

WHEREAS, relatedly, management has been periodically contributing monies to the Fire Control Building Reserves (Fund No. 303) in anticipation of the expected necessity of replacing the system; and

WHEREAS, price quotations/bid for the potential replacement were sought and received by the Fire Department; and

WHEREAS, Far West Climate Control's cumulative quote equates to \$70,027.54, which is an amount that is acceptable to City staff; and

WHEREAS, the City Council finds that good cause exists to authorize the Fire Department to make this purchase;

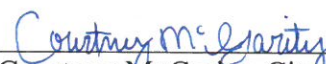
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON that the Fire Department be and is authorized to purchase the equipment and installation of an HVAC system replacement at Station 21 for \$70,027.54 (or a lesser amount, if that somehow proves possible).

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON this 10th day of June, 2025.



Roger Bell, Mayor

ATTEST:



Courtney McGarity, City Clerk

APPROVED AS TO FORM:



Rob Case, City Attorney

COMPARABLE PRICE QUOTES FOR PURCHASES OVER \$5,000

Whereas City of Selah purchasing policies require a minimum of 2 competitive quotes when the purchase of goods, materials, and/or services exceeds \$5,000, including sales tax.

The following quotes were obtained for the purchase of:

DESCRIPTION: Station 21 HVAC system replacement - emergency purchase

For purchases between \$7,500 and \$15,000, an attempt must be made to obtain quotes from at least 3 different vendors on the City's vendor list.

Quotes are not required for purchases made at auction, from a sole source supplier, or as a part of an intergovernmental purchasing agreement. **However, the reason for the exception should be noted on this form in lieu of quotes.**

BID #1 DATE: _____

FIRM:	ADDRESS:	PHONE:
Indoor Air Solutions		
UNIT COST:	QUANTITY:	COST:
FREIGHT COST:	TAX:	TOTAL BID AMOUNT:
No quote submitted		

BID #2 DATE: 5/13/2025

FIRM:	ADDRESS:	PHONE:
All Seasons	302 S. 3rd Ave., Yakima	509-248-6380
UNIT COST:	QUANTITY:	COST:
92,561.00	1	92,561.00
FREIGHT COST:	TAX:	TOTAL BID AMOUNT:
0	7,682.56	\$100,243.56

BID #3 DATE: 5/20/2025

FIRM:	ADDRESS:	PHONE:
Far West	112 N. 3rd Ave., Yakima	509-457-5346
UNIT COST:	QUANTITY:	COST:
64,660.70	1	64,660.70
FREIGHT COST:	TAX:	TOTAL BID AMOUNT:
0	5,366.84	\$70,027.54

COMMENTS:

Also called Vance for a quote - nothing received

BID # 3 ACCEPTED ON 6/2/2025
(DATE)

James Lange
(SIGNATURE)